Poinciana West Community Development District

Agenda Package

March 20, 2024

Page 2 of 101

## Agenda

### **Poinciana West** Community Development District

#### Meeting Agenda

#### Wednesday March 20, 2024 9:00 AM

Zoom Information for Members of the Public: Link: https://zoom.us/j/94240027437 Dial-in Number: (646) 876-9923 Meeting ID: 942 4002 7437

1. Roll Call

- 2. Pledge of Allegiance
- 3. Public Comment Period on Agenda Items
- 4. Approval of Minutes of the January 17, 2024 Meeting
- 5. Consideration of Non-Ad Valorem Agreement with Polk County
- 6. Consideration of Resolution 2024-03 Relating to General Election and Notice
- 7. Consideration of Resolution 2024-04 Setting a Public Hearing to Adopt User Fees for Applications to Install Drainage Devices
- 8. Consideration of Drainage Improvement Application-676 San Raphael St.
- 9. Staff Reports
  - A. Attorney
  - B. Engineer
    - i. Review of Updated Pond Ownership Map
  - C. District Manager
    - i. February 2024 Financials
    - ii. Consideration of Certificate of Deposit Investment Maturing April 2024
    - iii. Approval of Check Register
  - D. Field Manager's Report
    - i. Field Manager's Report
    - ii. Pond Maintenance Report
    - iii. Midge Management Report
    - iv. Customer Complaint Log
- 10. Supervisor's Requests
- 11. General Audience Comments
- 12. Other Business
- 13. Next Meeting Date May 15, 2024
- 14. Adjournment

Starlite Ballroom 384 Village Drive Poinciana, Florida

Page 4 of 101

## MINUTES

#### MINUTES OF MEETING POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Poinciana West Community Development District was held on Wednesday, **January 17, 2024** at 9:00 a.m. via Zoom Communication Media Technology and in the Starlite Ballroom, 384 Village Drive, Poinciana, Florida.

Present and constituting a quorum were:

Peggy Gregory Roy LaRue Dr. Maneck Master Ed Smith Greg Hindahl Chair Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary

Also present were:

Tricia Adams Scott Clark\ via Zoom Kathy Leo Clayton Smith Joel Blanco Cherrief Jackson Stephen Amrein Chris Reed District Manager District Counsel District Engineer Field Manager GMS Field Staff Clarke Midge Control SOLitude SOLitude

The following is a summary of the discussions and actions taken at the January 17, 2024 Poinciana West Community Development District's Board of Supervisors Meeting.

#### FIRST ORDER OF BUSINESS

Ms. Adams called the meeting to order at 9:02 a.m. and called the roll. A quorum was present.

#### SECOND ORDER OF BUSNESS

Pledge of Allegiance

The Pledge of Allegiance was recited.

#### **Roll Call**

#### THIRD ORDER OF BUSINESS

**Public Comment Period on Agenda Items** 

There being no comments, the next item followed.

#### FOURTH ORDER OF BUSINESS Organizational Matters

### A. Administration of Oath of Office to Newly Appointed Supervisors (Ed Smith & Greg Hindahl)

Ms. Adams recalled that Mr. Greg Hindahl and Mr. Ed Smith were appointed to the Board at the last meeting and received paperwork from GMS, which they successfully completed, in order to be compensated as Board Members and receive communication. Form 1, Statement of Financial Interests was also provided, which was required to be filed within 30 days of being appointed to the Board of Supervisors. Rather than filing it at the Supervisor of Elections office, there was a new filing process to electronically file with the Florida Commission on Ethics, which would be further discussed, later in the meeting.

*Ms.* Adams, a Notary of the State of Florida and duly authorized, administered the Oath of Office to Mr. Ed Smith and Mr. Greg Hindahl.

#### B. Consideration of Resolution 2024-01 for Election of Officers,

Ms. Adams explained that after an election or an appointment, the Florida Statutes require that Board Members reorganize its officers, as evidenced by Resolution 2024-01. Currently, Ms. Peggy Gregory served as Chair, Mr. Roy LaRue served as Vice Chair and the remaining Board Members served as Assistant Secretaries. In addition, Ms. Katie Costa of GMS was serving as the primary accountant for this District; however, Ms. Costa was due to have a baby and would out on maternity leave within a couple of weeks and Ms. Patty Powers of GMS would be stepping in and taking responsibility. Therefore, staff was requesting that Ms. Powers be appointed as Assistant Secretary, for the purpose of attesting the Chair's signature and requested that Mr. Richard Hans of GMS, be added as an Assistant Secretary. Mr. George Flint currently served as Secretary. Mr. LaRue was in favor retaining the current officers and electing Mr. Ed Smith and Mr. Greg Hindahl as Assistant Secretaries.

On MOTION by Mr. LaRue seconded by Ms. Gregory with all in favor retaining the current officers and electing Mr. Ed Smith and Mr. Greg Hindahl as Assistant Secretaries as evidenced by Resolution 2024-01 was adopted.

Dr. Master asked if they were appointing these individuals versus electing them, as the language in the resolution was for the election of officers. Mr. Clark agreed with the way that the resolution was written, as the Board was electing officers by a majority vote, but it was an appointment, to distinguish it from the election occurring with the general public versus an election of a Supervisor, that only occurs every other year during the election cycle.

### FIFTH ORDER OF BUSINESS Approval of Minutes of the September 20, 2023 Meeting

Ms. Adams presented the minutes of the September 20, 2023 meeting, which were reviewed by staff and the Board prior to the meeting and pointed out that the new Board Members were required to vote on them, as the only time that they could abstain from a vote, was when they had a financial conflict. Mr. LaRue questioned whether the accountant performed a Fund Balance Analysis as noted on the bottom of Page 8. Ms. Adams confirmed that there would be a page in the unaudited financials summarizing the District's investments.

Dr. Master MOVED to approve the Minutes of the September 20, 2023 Meeting as presented and Mr. Hindahl seconded the motion.

Ms. Gregory recalled with the insurance, there was discussion about Brown & Brown making a mistake and the District being charged \$5,000 by EGIS and asked if there was a binder for the \$5,000. Ms. Adams confirmed that there was an insurance binder for Fiscal Year 2024, as two insurance proposals for the Board to consider, were presented at the September meeting: one from EGIS or Florida Insurance alliance and the other from Brown & Brown. Ultimately, the Board directed staff to bind a policy with EGIS. Ms. Adams asked if the Chair wanted to add this item to the next agenda, in order to review the entire insurance binder. Ms. Gregory pointed out as long as the District had the money, she had no issues, but wished to discuss the CDs later in the meeting. Ms. Adams pointed out that all of the investments, including the money markets and State Board of Administration (SBA) purchases, were included on the investment page. Ms.

Gregory questioned the \$15,410 paid out of the contingency that was supposed to be moved to the SBA, according to Page 10. Ms. Adams would provide clarification when the financials and Check Register were presented. Ms. Gregory recalled on Page 19, where there was an error in the Floralawn contract and wanted to the correct contract to be executed. Ms. Adams confirmed that the correct contract was executed as well as all of the new agreements and thanked Ms. Gregory for her due diligence. Ms. Gregory recalled on Page 13, where Mr. Clayton Smith referred to an amount of \$788 for the mowing of two ponds, with the removal of Pond LD1 and asked if everything was resolved. Ms. Adams confirmed that the maintenance did not include any property that was not accepted.

On VOICE VOTE with all in favor the Minutes of the September 20, 2023 Meeting as presented were approved.

#### SIXTH ORDER OF BUSINESS

#### Consideration of Data Sharing & Usage Agreement with Polk County

Ms. Adams presented the Data Sharing & Usage Agreement with the Polk County Property Appraiser, whereby the county agreed to not release any information of law enforcement officers or judges, which were exempt from the Public Records Law. The agreement started on January 1, 2024 and ended on December 31, 2024 and was an annual agreement. It was presented to the Chair for approval and filed with the county before the January 1 deadline. Staff recommended approval.

On MOTION by Dr. Master seconded by Ms. Gregory with all in favor the Data Sharing and Usage Agreement with Polk County was approved.

#### SEVENTH ORDER OF BUSINESS

#### Consideration of License Agreement with Willis and Peggie Montgomery for Residential Drain Installation

Ms. Adams pointed out that Mr. and Mrs. Montgomery, two residents of the Poinciana West CDD, submitted an application for a drain installation, with the drain line terminating on CDD property. The Poinciana CDD had a policy, including an application and an application fee, which was provided to the HOA, for the Architectural Review Committee (ARC) to review, when they received requests to install a drain line in a residential yard that terminates on CDD

property. Mr. and Mrs. Montgomery received the application and completed it for the drain line installation and proposed where the drain line terminated, the installation of a pop-up emitter to deter erosion issues on the nearby stormwater pond where the water was draining. The application was forwarded to District Counsel, the District Engineer and field staff for review. Oftentimes, there would be a License Agreement, when there was an installation on District property, requiring the property owner to maintain it in perpetuity.

Mr. Ed Smith questioned the reason for the additional drainage. Ms. Leo did know but recalled in some of the earlier neighborhoods in Solivita, the builder installed soft drains into the lake, that had a four-inch perforated pipe; however, in areas that did not have soft drains, especially on the Poinciana side, where there was a need to direct the drainage, the alternative, was to have the drainage soak the lot, but it caused ponding. Over time, there were many issues with these soft drains, because they go into the side slope of the pond, causing erosion problems when there were low water levels. In that case, the solution was to install a pop-up emitter at the end of the sock drain, to force pressure in the CDD area. Dr. Master was not in favor of residents installing a drain, because the builder did not provide for adequate drainage, but questioned whether this was something the CDD should do, so there was consistency. Mr. Ed Smith voiced concern that the onus was being placed on the homeowner to rectify a problem that was created by the builder. Ms. Adams pointed out that staff was not asking the Board to consider a policy, but if the Board wanted one, staff would provide it and at this time, the Board was considering whether to accept or deny Mr. and Mrs. Montgomery's application. If the Board wished to approve the application, Mr. Clark noted that he would prepare a License Agreement, similar to one that was used for prior requests approved by the Poinciana CDD s. However, there was the question of whether the drainage was consistent with the overall lot grading and drainage plan.

Mr. LaRue pointed out if they did not have a procedure, residents would dig a ditch and install the drainage themselves and felt that installing a pop-up emitter and having residents enter into a License Agreement, was a good solution. Dr. Master asked where this was a problem in Poinciana West. Ms. Leo confirmed that this was not just a problem in Poinciana West, necessarily and Poinciana was a few years ahead of Poinciana West, because of the build-out dates. In her opinion, the pop-up emitter solution was a good one because they did not want residents or their contractors doing repair work on the pond bank and would have the same life as the pipes going into the side slope, without the damage to the side slopes. Ms. Gregory

reported that she and her husband checked the drainage on every pond in Poinciana West and discovered that there were no French drains. The Montgomery's drainage was done the correct way, but a resident on San Raphael did trenching in their backyard, because an ex-Board Member told them to put in a French drain and recommended charging homeowners \$100, if they wanted to install a French drain, but not charge engineering and legal fees. Mr. LaRue agreed, but felt that this was the most preferable solution, in order to address the issue and deter residents doing installations on CDD property without permission. Mr. Ed Smith wanted a solution that was simplistic to the residents but did not want to have a fee. Ms. Adams clarified that staff was not recommending that the Board adopt a fee at this time and was only requesting that the Board consider the Montgomery's request. Dr. Master asked if the Poinciana CDD charged residents a fee. Ms. Adams confirmed that there was a fee, in order to recoup administrative expenses.

Mr. LaRue questioned whether there were any guidelines that residents needed to follow. Ms. Adams confirmed that guidelines were included with the application and would provide it to the Board for consideration at a future meeting along with the engineer's drawing of the pop-up emitter. Ms. Leo advised that the request from the Montgomery's was self-explanatory, which was for a four-inch HDPE pipe that the homeowner would install. She recommended that it have an 8-inch cover and for the emitter to be installed along the edge of the bank, with some grass remaining. Dr. Master questioned whether an inspector would verify whether the drain and emitter were installed correctly. Ms. Adams explained that the application would be forwarded to field services staff, to inspect the installation and flag any concerns, as it was important for the District to maintain the property in accordance with Water Management District standards. Once the application was approved by staff, it would be presented to the Board. Dr. Master questioned whether the CDD had a policy for the encroachment. Ms. Adams confirmed that the Board had not adopted any such policy and recommended that the Board approve a License Agreement, if they approved of Mr. and Mrs. Montgomery's application for the drain line installation.

> Mr. LaRue MOVED to approve a License Agreement with Willis and Peggie Montgomery for a drain installation on CDD property and authorization for District Counsel to prepare the same and Mr. Ed Smith seconded the motion.

Mr. LaRue wanted to consider a \$100 fee, as some expenses would be incurred. Mr. Ed Smith questioned what the \$100 would cover. Ms. Adams explained that it would be to recoup professional fees for preparation of the License Agreement and engineering diagram. Mr. LaRue felt that \$100 was reasonable for the initial set up, but not for any ongoing fees. Ms. Adams incurred for professional fees. Ms. Leo pointed out that most of the applications were standard, but some would require additional review time. Ms. Adams requested that the motion be amended to include the \$100 fee and asked if the District could collect it outside of having a Rule Hearing. Mr. Clark confirmed that it could be collected without a rule hearing. because it was for a reimbursement versus a user fee.

> On VOICE VOTE with all in favor amending the prior motion for a License Agreement with Willis and Peggie Montgomery for a drain installation on CDD property and authorization for District Counsel to prepare the same, to include a \$100 reimbursement fee was approved.

#### EIGHTH ORDER OF BUSINESS

#### Review of Drain Installation at 675 San Raphael Street

Ms. Adams reported that a Poinciana West CDD Board Member, informed staff about a drain being installed on CDD property without CDD permission, which was an encroachment issue. Field services staff investigated it and provided a diagram showing an approximation of the drainage ditch and the type of drain that was installed. Dr. Master pointed out that the drainage ditch was not at the back of the property and was actually on the adjoining property and there are two violations: one for the CDD encroachment and the other for it being on the adjoining property. Mr. LaRue indicated that it was not the CDD's responsibility and the adjoining property owner could do what they wanted. Dr. Master asked if the HOA was doing anything about the violations. Ms. Adams confirmed that the violation was not reported to the HOA. Mr. Clark advised that some Districts adopted rules with penalties and fees for an encroachment on CDD property, but he takes a hardline approach and recommended that a certified letter be sent to the owner, demanding that they remove the encroachment. However, in order to save on costs, District management staff could send the letter. Ms. Gregory noted when all of the digging was occurring, the owners of both lots were not home, as it was a holiday and she spoke to the contractor. They informed her that they were instructed by a former CDD

Supervisor to install a French drain, because the owner of the property had water backing up onto their lanai. The contractor advertised in *Reflections Magazine* and the CDD Board Member recommended them. Ms. Gregory requested that staff send a cease-and-desist letter to the contractor and inform the former CDD Supervisor to stop providing this advice.

Dr. Master pointed out that the resident did not have access to the pond and the only access they had was across someone else's property. Ms. Adams recommended having the property surveyed or that staff take measurements, because the drawing was only an approximation and there was a question on exactly where the drain terminated, since it was bordering several properties. A survey would cost less than \$1,000. Mr. LaRue did not feel that the District should be spending money on a survey, until there was a legal issue; however, if it was on CDD property, it needed to be addressed by the District. Dr. Master felt that the people installing the drain should be responsible for obtaining the survey, but there should be something in the agreement stating that there was a survey requirement. Dr. Master questioned staff's impression. Mr. Blanco confirmed that it was encroaching on both CDD property and the neighbor's property line, based off of the Property Appraiser's website, plat and measurements, but typically the crest of the bank and where that bank starts, was usually where CDD property starts; however, if the Board wanted to be 100% sure, he recommended that it be surveyed, since he could not go onto private property to measure the lot. Dr. Master felt that it was the responsibility of the homeowner to show staff the survey.

Ms. Leo questioned where the end of the pipe was located. Mr. Clayton Smith confirmed that there was an open French drain, but it was not on the drawing, which was why staff needed to monitor these things. Ms. Adams asked if District Counsel had a recommendation, since the legal boundary was not 100% clear regarding the encroachment. Mr. Clark pointed out that the lack of surveys, escalate these situations into huge problems and in prior requests, he recommended a survey, if the homeowner did not believe that it was on CDD property. Dr. Master felt that this was a unique situation, where someone who did not have access to the pond was trying to get a pipe to the pond and people who had access to the pond, were trying to get access to it and in both cases, they should have obtained a survey. Ms. Gregory preferred that staff request a copy of the property owner's survey and for field staff to inspect it, before sending the letter, because the owner did not know as was not a process or procedure that was advertised all over Solivita and voiced concern that the owner had to spend several thousand dollars, only to

be misinformed by a former Supervisor. Mr. LaRue agreed. Dr. Master anticipated it costing \$1,000 to trench and install a pipe and not thousands of dollars.

Ms. Adams requested a motion directing staff to obtain further information and a survey from the homeowner. Mr. LaRue questioned who would work with the homeowner to verify or validate the information. Ms. Adams indicated that staff would take the survey or as-built drawing to determine the property boundaries. Mr. LaRue questioned the next step, as there needed to be information on where the pipe terminated. Ms. Leo explained that lots had pins on the corners, which field staff could locate and make a determination, based upon the information provided, but if they could not find them, field staff could base it off of other items. Ms. Adams stated that the information would be brought back to the Board to consider the next step. Mr. LaRue proposed having Mr. Clark send a letter, if staff determines that it was an encroachment, instead of placing this item on the next agenda and the Board discuss it. Ms. Adams pointed out that the Board could authorize District Counsel to send a letter, in the motion, if an encroachment was identified. Dr. Master preferred providing the homeowner with a solution before sending a letter. Ms. Leo recommended that the owner be advised by staff through a letter, if staff determined that it was an encroachment and inform them that the CDD was in the process of reviewing a policy accepted by the Poinciana CDD and that they use the form provided by the HOA to prepare their application and follow the standards. Dr. Master felt that was reasonable. Mr. LaRue requested that a timeframe be included on when the violation must be remedied. Ms. Adams would request that the information be provided in time to publish the next agenda.

> On MOTION by Mr. LaRue seconded by Mr. Ed Smith with all in favor authorization for staff to send a letter to the property owner of 676 San Raphael Street requesting further information such as a survey to determine if there was an encroachment and facilitate a License Agreement, if necessary, for the Board to consider at the next meeting was approved.

#### NINTH ORDER OF BUSINESS

#### Ratification of Fiscal Year 2023 Audit Engagement Letter from Berger, Toombs, Elam, Gains & Frank

Ms. Adams stated per the Florida Statutes, each year the District was required to undergo an annual independent audit and presented an Engagement Letter from Berger, Toombs, Elam, Gains & Frank to provide auditing services for Fiscal Year 2023, which was signed by the Chair. The Board previously approved a five-year audit service agreement and the fee that they proposed was \$3,650, which was in accordance with the approval from the Board for the agreedon pricing for five years and the budgeted amount.

On MOTION by Dr. Master seconded by Mr. LaRue with all in favor the Engagement Letter with Berger, Toombs, Elam, Gains & Frank to provide auditing services for Fiscal Year 2023 in the amount of \$3,650 was approved.

#### TENTH ORDER OF BUSINESS Staff Reports

#### A. Attorney

#### i. Presentation of Memorandum on Board Ethics Training

Mr. Clark presented a Memorandum stating that beginning January 1, 2024, the Florida Legislature required each elected or appointed officer of a Special District to complete four hours of ethics training each year, on certain topics including code of ethics, Chapter 112, Sunshine Law and public records. Links were included in the memorandum on online courses from the Florida Ethics Institute, Office of the Attorney General and Florida Institute of Government. Staff was discussing the details such as providing a package instead of Board Members purchasing a course individually. Mr. Clark took one course last week and thought the training was helpful for new and long-standing members but recommended that the new Board Members take a course sooner rather than later. In 2025, there would be a new question on the form for 2024, asking whether the training was completed. As Ms. Adams stated earlier, there was a new filing process to electronically file with the Florida Commission on Ethics versus paper, which should be easier and more convenient.

#### ii. Approval of Resolution 2024-02 Authorizing Reimbursement of Costs for Ethics Training

Mr. Clark presented Resolution 2024-02, authorizing the reimbursement of costs for the ethics training. Currently, the only items that Board Members were paying for, was the \$200 meeting fee and violations under certain circumstances. There were several questions on whether the disclosure form changed, as in the last Legislature Session, the legislature required that municipal officers such as City and County Commissioners, file Form 6, which was much more specific on the disclosure of financial information. Rather than comply, many City Commissioners throughout the State were resigning. Fortunately, Board Members on CDD Boards were not subject to it. Dr. Master asked if the entire Board could be trained at one time. Ms. Adams pointed out that some Districts were scheduling a workshop for this purpose, which Board Members could be compensated for attending. Ms. Gregory asked if the workshop must be noticed and there must be an advertisement in the newspaper. Ms. Adams replied affirmatively. Mr. Clark found it convenient to take the training at his own pace, but if the Board wanted to have a workshop, staff could schedule one. Ms. Adams noted that the training links that Mr. Clark provided were free, but in some cases, there may be a fee.

On MOTION by Mr. Ed Smith seconded by Mr. LaRue with all in favor Resolution 2024-02 Authorizing the Reimbursement of Costs for the Ethics Training was adopted.

#### iii. Status of Ponds 19A and 19B Acquisition

Mr. Clark recalled at the September meeting, the Board approved the acquisition of stormwater parcels from Taylor Morrison (TM), subject to his approval of the closing documents and the District Engineer providing a written report and recommendation on the acquisition and the repayment of all costs and professional fees when the closing occurs. Since that meeting, Mr. Clark went back and forth with developer's counsel on the form of the permit transfer and they accepted all of the requested edits. Updated cost numbers were provided to them, which was \$1,500 in excess of the \$15,000 deposit that they paid. The Board was now in the position of closing on this matter and the developer was prepared to sign the document that the Board approved and to wire the money for the additional cost. When this was reported to the Chair, Ms. Gregory asked for a detail of the cost, which was included in the agenda package, along with documentation of the \$15,000, which was deposited into the District's account. There were also

several pages outlining the professional fees for Fiscal Years 2022, 2023 and 2024. The first two-page document included the legal fees, with annotations marked in red from accounting staff on where it was accounted for in the District's financial record. The next page had the engineering expenses related to the parcel conveyance as well as an invoice that was sent to TM by the District's accountant on January 4<sup>th</sup>, showing total fees of \$16,689.27; \$11,524 in total legal fees and \$5,165.27 in total engineering fees, minus the deposit of \$15,000 and the amount due to be wired to the District at closing, which was \$1,689.27. The District's banking information was redacted from this document, but the invoice that was provided to TM, included wiring instructions. Mr. LaRue asked if TM was going to pay the additional \$1,600. Ms. Adams did not expect there to be any issues, since TM was successful in wiring funds when the Poinciana CDD recently closed on property.

Ms. Gregory preferred to have actual amounts versus estimates. Ms. Leo indicated the actual invoice amounts were provided. Ms. Gregory questioned why there was a red annotation showing that a \$2,000 permit was not billed yet, as she received a bill yesterday from GMS. Ms. Leo explained that the estimate was for items beyond the closing, such as the permit transfers, which were more than she expected and items that were still updating. Ms. Adams pointed out that Ms. Leo provided an estimate of her fees to finish out the project and the \$2,000 to be collected from TM, was for future bills related to permit documents and updating the pond map. Dr. Master questioned what happened if the actuals were higher than the estimate. Ms. Adams recalled the District Engineer confirmed that the actuals were not going to be more than the estimate, as the Board wanting to ensure that the total amount of legal fees to complete the project, was not going to be more than the \$11,524 that was estimated. Mr. Clark confirmed that it would not be more than a few hundred dollars to bring the project to completion. Ms. Adams pointed out that the information was provided for informational purposes and no Board action was required. Ms. Gregory asked if she needed authorization to sign the documents. Mr. Clark stated that the authorization was included in the prior action that was taken in September. Ms. Gregory requested that the documents not be recorded and property not be transferred over. until she received notification from GMS that the money was paid in full. Mr. Clark expected that the monies would be paid to the title company handling the closing and he would receive the closing instructions.

#### B. Engineer

There being no further business, the next item followed.

#### C. District Manager

#### i. September 2023 Financials

Ms. Adams distributed the Unaudited Financials through the end of September 2023 at the Board's request, which was the end of the Fiscal Year. Ms. Gregory voiced concern about the misplacement of some of the expenses on the conveyances on the engineering side, which showed zero on the month-to-month reporting for several months. Ms. Adams confirmed that the reporting was correct and there would be an independent audit.

#### ii. Approval of Check Register

Ms. Adams presented the Check Register for September 9, 2023 through January 7, 2024 totaling \$430,404.78, which included the General Fund, money market account and payroll as well as the detailed invoices and Check Run Summary. The last time that the Board reviewed the Check Register, there were some questions and field service staff discussed with the Board, an invoice from SOLitude that had been miscoded to the Poinciana West CDD instead of the Poinciana CDD, which was corrected. There was also an ongoing issue related to the District's financial record, where the bank continued to assess fees. GMS received confirmation that the bank cleared up that software glitch and all of the bank fees that were canceled, would be refunded, thanks to the due diligence of the Chair.

On MOTION by Dr. Master seconded by Ms. Gregory with all in favor the Check Register as stated above was approved.

#### iii. Balance Sheet and Income Statement

Ms. Adams presented Unaudited Financials through November 30, 2023. No Board action was required. As of November, some revenue for the District was received from the Tax Collector. Operation and Maintenance (O&M) fees were retained in the General Fund and the portion for debt service, was transmitted to the Trustee in order to make principal and interest payments. This Board did a good job of controlling expenses, as the pro-rated administration budget at the end of November was \$25,193 and the actual spending was \$21,399. The pro-rated budget for field expenses for maintenance of the stormwater ponds, mowing and midge

management was \$36,987 and actual spending was \$27,105. Regarding the debt service for Series 2017R-1 and R-2, interest payments due in November, were paid and in May, principal and interest payments would be due at a later time. As reported at the last meeting, interest earnings were much higher due to current market conditions. On the month-to-month spending, some expenses like insurance, were paid once a year, whereas monthly landscaping services, were paid monthly. A new page was added, which was the investment summary. Ms. Gregory questioned why it took five weeks to transfer money out of Florida Prime account into a CD that earned higher interest. Ms. Adams confirmed at the Board's direction, monies were transferred out of Florida Prime on October 19, 2023, which was earning 5.6% interest and a six-month CD earning 5.25% and 12-month CD earning 5.5%, were purchased on October 25<sup>th</sup>. Dr. Master pointed out that it took from October 19<sup>th</sup> to October 25<sup>th</sup> to complete the transaction, which was too long. Ms. Gregory agreed as she could purchase a CD in five minutes. Dr. Master requested discussion at the next meeting on the CDs, as they would be five months into a six-month CD.

#### D. Field Manager's Report

#### i. Field Manager's Report

Mr. Clayton Smith presented the Field Manager Report, which was included in the agenda package. Staff continued to monitor and inspect the ponds for contracted maintenance services such as aquatics, landscaping and midge control. Overall, they had a very rough dry season, as there were months without rain, at the beginning of the season, which led to algae blooms, due to the low water levels, which increased the nutrient loads. Now they were later in the dry season and it was a wet winter, which helped with the treatment. They were working with the vendors to ensure that they were addressing issues as much as possible. The current situation was much better, as they had some ponds where water levels were high, creating a lot less algae blooms. SOLitude would stay on top of it. At the recommendation of the District Engineer, they were allowing a fringe of grass to grow along the edge of the pond to prevent erosion and provide a habitat for smaller fish that eat the mid larvae. Although some residents did not like to see the grasses and preferred to have a clean shoreline, it did provide a long-term benefit. The State was implementing practices, especially in the South Florida area, where not only did they allow grasses to grow in the water, they also left a 3-foot buffer from the water up the bank, completely unmaintained. However, this was a drastic step that he did not recommend and preferred to allow the beneficial grasses to grow in. As far as the landscaping, the vendors were

keeping on top of everything. Since it was not raining as much, they were only mowing once every other week. The ponds that were received from TM, were added to the maintenance schedule. There were actually some improvements in the overall look of them, as there was a great deal of shoreline vegetation and they were taking efforts to remove some of the excessive grasses, while leaving the beneficial ones.

#### ii. Pond Maintenance Report

Mr. Clayton Smith presented the Pond Maintenance Report from SOLitude, which was included in the agenda package. With staff coordination, their report was more readable, which was in line with what they received for years from Clarke, with some added details. There would be a treatment report each month, showing algae grasses and submersed weeds, for ponds that were just inspected that did not require treatment. One of the big treatments that they had, was for some planktonic blooms late in December, which was something that they definitely did not want and should be handled as quickly as possible. Mr. LaRue questioned what was done to the grasses. Mr. Clayton Smith explained that shoreline grasses were treated on Ponds 1, 2, 3, 4, 5, 6, 18, 19A and 19B and submersed weeds were treated on Pond 8. They do not treat ponds, unless something was present on the water.

#### iii. Midge Management Report

Mr. Clayton Smith presented the Midge Maintenance Report from Clarke for October, November and December, which were included in the agenda package. They were treating the ponds that were contracted or requested and a larvicide was applied once a month. Mr. LaRue asked if they were treating Ponds 5, 6, 8 and 9. Mr. Clayton Smith confirmed that they treated those ponds, as well as ones that they were directed to treat when there was a complaint or heavy midge presence. Mr. LaRue requested that Clarke provide the ponds that were treated versus the distance that they used the fogger, which Mr. Clayton Smith would provide.

#### iv. Customer Complaint Log

Mr. Clayton Smith presented the Customer Complaint Log, which was included in the agenda package. The first complaint from October, was sent to the vendor. The complaint reported by Ms. Gregory on October 31<sup>st</sup>, regarding algae/grasses on Pond 8, was forwarded to Clarke to treat. The remaining complaints were from November 13<sup>th</sup> to December 23<sup>rd</sup>. Ms.

Brenda Lewis reported the planktonic algae on Pond P5, which was treated and additional grasses, which they spoke to the vendor about and were going to push those back slightly. There was some concern that the pond may completely get overgrown, but that was not the case, because the ponds have a shelf around the edge of them, which the shoreline grasses cannot go past. After the shelf, it drops off, 25 to 30 feet. They want to allow the grasses to remain, but not get completely out of hand. Dr. Master recalled an email exchange with a resident in December, which Mr. Blanco handled, but it was not included on the log. Mr. Clayton Smith acknowledged that the resident should have been included, but it was handled and introduced Mr. Blanco, who would be assisting him. Ms. Susan Goldberg reported a dead bird on Pond P2, but when staff went out to the pond, the bird was gone and no further action was taken. The grass clippings in the pond was handled by the HOA, as it was an HOA pond. The smell and green film/scum, was due to the planktonic algae, which was reported to the vendor the week of 12/20. They looked at the pond again in January and there was still some algae, so it was treated again.

Mr. LaRue requested a spreadsheet for the last three years of all midge complaints, so the Board could address which ponds needed to be treated, as well as a summary of what was done for midges, if there was a complaint and which ponds were treated. If people needed to call a number to get onto the complaint log, Mr. LaRue also requested the number that they should call, as a complaint made in December, was not included on the log. If they did not have an active log that was correct, they were treating ponds that they should not be treating and were getting the wrong results. If a pond was not treated in three years, because it was stocked with fish and shrimp, it should be removed from the chemical rotation. Mr. Clayton Smith did not recommend removing ponds, because the approach to managing the ponds worked best when the pond plantings, treatments from Clarke and the fish stocking were in place. Mr. LaRue indicated that out of 22 ponds, four were treated with chemicals, but if they were stocked with fish and shrimp, eventually those ponds should be in same shape as the remaining ponds. Mr. Clayton Smith would ask Clarke to explain this further. Mr. LaRue also requested an organizational chart for the three major services, with phone numbers in two weeks. Dr. Master questioned what Clarke did after they received a complaint. Mr. Clayton Smith explained that anytime there was a complaint specific to a pond that was not on the contract, Clarke would go out as soon as possible to kill the adults, by interrupting the spawn, so they could not lay eggs. Ms. Gregory recalled for the last few months, Mr. Clayton Smith was not happy with the SOLitude billings

and were going to talk to them. However, the October billings were easier to read with the specific ponds and asked if Mr. Clayton Smith was satisfied with what he asked them to do. Mr. Clayton Smith confirmed that he spoke to Clarke and the October bill was in the format that he wanted, which was more simplified. There was even more detail in the November one, which he was happy with. Ms. Gregory agreed, as the invoices were easier to read.

#### ELEVENTH ORDER OF BUSINESS Supervisor's Requests

Dr. Master and Ms. Gregory requested that the meeting room be warmer in the future.

#### TWELFTH ORDER OF BUSINESS General Audience Comments

Ms. Adams opened the public comment period, since earlier in the meeting, residents were unable to sign onto Zoom. Resident Barbara Lewis of 699 Villa Park Road, was a seasonal resident that lived in the community since 2006 and had an issue with the pond that she lived on, as it did not have any road access. In November, she found out the right people to complain to, who provided an explanation to her, which helped and she showed pictures of her pond from November and today and requested that her pond be taken care of, because she paid for a waterfront lot and would like to one day sell it as a waterfront lot. She lived on a lake in Pennsylvania and in the summer, they had to do chemical treatment on invasive species to get rid of them. Mr. LaRue asked if Ms. Lewis was happy with the treatment she was getting. Ms. Lewis pointed out that she was not happy because the algae was getting worse. They treated the algae in December, but they never treated the weeds, which were now 2 to 3 feet tall. She was told that Mr. Chris Reed would stop by whenever her pond was treated. Resident Joann Barnette of 782 Via Como Street, a new resident, noted that there was a treatment for the weeds, but when the landscaper comes out to spray, residents were not notified. It was very potent and killed many plants. In addition, many residents had pets and it could be harmful to them. Mr. Clayton Smith asked if they were spraying it on a lot or in the pond. Ms. Barnette stated it was being sprayed on the grass. Mr. Clayton Smith pointed out that this was an HOA issue, as the CDD only maintained the ponds. There being no further comments, Ms. Adams closed the public comment period.

#### THIRTEENTH ORDER OF BUSINESS C

#### **Other Business**

17

There being no comments, the next item followed.

#### FOURTEENTH ORDER OF BUSINESS Adjournment

On MOTION by Dr. Master seconded by Mr. Ed Smith with all in favor the meeting was adjourned.

Secretary / Assistant Secretary

Chairman / Vice Chairman

# ${\small \textbf{Section}}\ V$

## **CONTRACT AGREEMENT**

This Agreement made and entered into on Wednesday, January 31, 2024 by and between the Poinciana West Community Development District, a local unit of special purpose government of the State of Florida hereinafter referred to as the 'Special District', and Marsha M. Faux, Polk County Property Appraiser, a Constitutional Officer of the State of Florida, whose address is 255 North Wilson Ave., Bartow, FL 33830, hereinafter referred to as the 'Property Appraiser'.

- 1. Section <u>197.3632</u> Florida Statutes, provides that special assessments of non-ad valorem taxes levied by the Special District may be included in the assessment rolls of the County and collected in conjunction with ad valorem taxes as assessed by the Property Appraiser. Pursuant to that option, the Property Appraiser and the Special District shall enter into an agreement providing for reimbursement to the Property Appraiser of administrative costs, including costs of inception and maintenance, incurred as a result of such inclusion.
- 2. The parties herein agree that, for the 2024 tax year assessment roll, the Property Appraiser will include on the assessment rolls such special assessments as are certified to her by the Poinciana West Community Development District.
- 3. The term of this Agreement shall commence on January 1, 2024 or the date signed below, whichever is later, and shall run until December 31, 2024, the date of signature by the parties notwithstanding. This Agreement shall not automatically renew.
- 4. The Special District shall meet all relevant requirements of Section <u>197.3632</u> & <u>190.021</u> Florida Statutes.
- 5. The Special District shall furnish the Property Appraiser with up-to-date data concerning its boundaries and proposed assessments, and other information as requested by the Property Appraiser to facilitate in administering the non-ad valorem assessment in question. Specifically, if assessments will be included on the 2024 TRIM Notice, the Special District shall provide proposed assessments no later than Friday, July 12, 2024. The Special District's assessments shall, as far as practicable, be uniform (e.g. one uniform assessment for maintenance, etc.) to facilitate the making of the assessments by the mass data techniques utilized by the Property Appraiser.
- 6. The Special District shall certify to the Property Appraiser the Special District's annual installment and levy **no later than Friday, September 13, 2024**. The Property Appraiser shall, using the information provided by the Special District, place the Special District's non ad-valorem special assessments on properties within the district for inclusion on the 2024 tax roll.
- 7. The Property Appraiser shall be compensated by the Special District for the administrative costs incurred in carrying out this Agreement at the rate of 1% of the amount levied on the TRIM Notice or if the TRIM Notice is not used, the rate shall be 1% of the amount levied on the 2024 tax roll. For the TRIM Notice, the Property Appraiser will require payment on or before Friday, September 13, 2024 for processing within the Property Appraiser budget year (October 1st September 30th).
- 8. If the actual costs of performing the services under this agreement exceed the compensation provided for in Paragraph 7, the amount of compensation shall be the actual costs of performing the services under this agreement.
- 9. If tax roll corrections are requested by the Special District, the Property Appraiser shall be compensated by the Special District for the administrative costs incurred at the rate of \$5.00 for each tax roll correction exceeding ten (10) corrections per tax year.

The Special District shall indemnify and hold harmless, to the extent permitted by Florida law and without waiving its right of any applicable sovereign immunity, the Property Appraiser and all respective officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the Property Appraiser and all respective officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the negligent or intentional acts or omissions of the Special District or its employees, agents, servants, partners, principals, or subcontractors arising out of, relating to, or resulting from the performance of the Agreement. The Special District shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the Property Appraiser where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorneys' fees which may issue thereon.

EXECUTED By:

Special District Representative

Print name

By:

lande -

Marsha M. Faux, CFA, ASA Polk County Property Appraiser

Marsha M. Faux, Property Appraiser

Title

Date

SECTION VI

#### **RESOLUTION 2024-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT IMPLEMENTING SECTION 190.006(3), *FLORIDA STATUTES*, AND REQUESTING THAT THE POLK COUNTY SUPERVISOR OF ELECTIONS CONDUCT THE DISTRICT'S GENERAL ELECTIONS; PROVIDING FOR COMPENSATION; SETTING FORTH THE TERMS OF OFFICE; AUTHORIZING NOTICE OF THE QUALIFYING PERIOD; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

**WHEREAS**, the Poinciana West Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within unincorporated Polk County, Florida; and

**WHEREAS**, the Board of Supervisors of the District (**"Board"**) seeks to implement Section 190.006(3), *Florida Statutes*, and to instruct the Polk County Supervisor of Elections (**"Supervisor"**) to conduct the District's elections by the qualified electors of the District at the general election (**"General Election"**).

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT:

1. **GENERAL ELECTION SEATS.** Seat 3, currently held by Edward Smith, Seat 4, currently held by Gregory Hindahl, and Seat 5, currently held by Maneck Master, are scheduled for the General Election beginning in November 2024. The District Manager is hereby authorized to notify the Supervisor of Elections as to what seats are subject to General Election for the current election year, and for each subsequent election year.

2. **QUALIFICATION PROCESS.** For each General Election, all candidates shall qualify for individual seats in accordance with Section 99.061, *Florida Statutes*, and must also be a qualified elector of the District. A qualified elector is any person at least 18 years of age who is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Polk County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, *Florida Statutes*.

3. **COMPENSATION.** Members of the Board receive \$200 per meeting for their attendance and no Board member shall receive more than \$4,800 per year.

4. **TERM OF OFFICE.** The term of office for the individuals to be elected to the Board in the General Election is four years. The newly elected Board members shall assume office on the second Tuesday following the election.

5. **REQUEST TO SUPERVISOR OF ELECTIONS.** The District hereby requests the Supervisor to conduct the District's General Election in November 2024, and for each subsequent General Election unless otherwise directed by the District's Manager. The District understands that it will be responsible to pay for its proportionate share of the General Election cost and agrees to pay same within a reasonable time after receipt of an invoice from the Supervisor.

6. **PUBLICATION.** The District Manager is directed to publish a notice of the qualifying period for each General Election, in a form substantially similar to **Exhibit A** attached hereto.

7. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

8. **EFFECTIVE DATE.** This Resolution shall become effective upon its passage.

**PASSED AND ADOPTED** this 20<sup>th</sup> day of March 2024.

ATTEST:

#### POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT

Secretary/ Assistant Secretary

Chair/ Vice Chair, Board of Supervisors

#### EXHIBIT A

#### NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that the qualifying period for candidates for the office of Supervisor of the Poinciana West Community Development District ("District") will commence at noon on June 10, 2024, and close at noon on June 14, 2024. Candidates must qualify for the office of Supervisor with the Polk Supervisor of Elections located at 250 South Broadway Avenue, Bartow, Florida 33830, Phone: (863) 534-5888. All candidates shall qualify for individual seats in accordance with Section 99.061, *Florida Statutes*, and must also be a "qualified elector" of the District, as defined in Section 190.003, *Florida Statutes*. A "qualified elector" is any person at least 18 years of age who is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Polk County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, *Florida Statutes*.

The Poinciana West Community Development District has three (3) seats up for election, specifically seats 3, 4 and 5. Each seat carries a four-year term of office. Elections are nonpartisan and will be held at the same time as the general election on November 5, 2024, and in the manner prescribed by law for general elections.

For additional information, please contact the Polk County Supervisor of Elections.

SECTION VII

#### **RESOLUTION 2024-04**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT SETTING A PUBLIC HEARING TO ADOPT USER FEES FOR APPLICATIONS FOR LICENSES TO INSTALL DRAINAGE DEVICES; PROVIDING FOR NOTICE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** the Poinciana West Community Development District ("District") is a local unit of special purpose government established and existing pursuant to the Uniform Community Development District Act of 1980, Ch. 190, Fla. Statutes;

WHEREAS, the District owns and operates certain common area property within the boundaries of the District, which property surrounds and is part of the stormwater management system of the District;

**WHEREAS**, the District receives and will receive, from time to time, applications from residents for a license to install compliant residential drains on District Property;

WHEREAS, in accordance with Chapters 120 and 190, Fla. Stat., the District is authorized to adopt rules, rates, charges and fees to govern the administration of the District and defray costs of operation, and to adopt resolutions as may be necessary for the conduct of District business;

**WHEREAS**, pursuant to §190.035, Fla. Stat., the Board of Supervisors of the District ("Board") is authorized to prescribe, fix, establish, and collect rates, fees, rentals, revenues or other charges for the facilities and services furnished by the District within District limits, and to revise the same from time to time;

WHEREAS, the Board is considering imposition of certain user fees in the amount of \$100.00, for the handling and processing of applications for resident drains ("User Fees");

**WHEREAS,** A public hearing is required pursuant to Section 190.035(2), Florida Statutes to consider adoption of the User Fees

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The recitals stated above are true and correct and are incorporated herein by this reference.

2. The District will hold a public hearing, as required by Section 190.035(2), Florida Statutes, to consider the User Fees.

3. The Board will conduct the public hearing on the same date and time as it conducts a public hearing to adopt its budget for annual budget for fiscal year 2024/2025, which is anticipated to occur on July 17, 2024 at 9:00 a.m. in the Starlite Ballroom at 384 Village Drive, Poinciana, Florida 34759.

4. The District Manager is directed advertise the public hearing as provided by law.

5. The Resolution shall become effective upon its adoption.

PASSED AND ADOPTED this 20th day of March, 2024.

Secretary/Assistant Secretary

Chair/Vice Chair

#### POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT

Page 32 of 101

219 E. Livingston St., Orlando, FL 32801 ATTN: District Manager

#### DRAINAGE IMPROVEMENT INSTALLATION APPLICATION

The undersigned ("Owner") represents that they are the owners of record for the property described below ("Property"). The Owner desires to install drainage improvements consisting of drainage pipe ("Drainage Improvements") connecting from the gutter attached to the residential unit on the Property to the stormwater pond located adjacent to the Property owned and maintained by the Poinciana est Community Development District ("CDD") and is submitting this Drainage Improvement Installation Application ("Application") for that approval.

| Owner(s) Name(s)  |  |
|---|--|
|   |  |
| City, State and Zip Code  |  |
| Phone Number  |  |
| Lot Tax Folio Number  |  |
| If using a Contractor for the installation of the Drainage Improvements, please identify:<br>Contractor Name:       |  |
| License Number (if applicable):   |  |
|   |  |
| (Attach Certificate of Insurance from Contractor – if applicable):<br>Expected Start Date:Expected Completion Date: |  |

**OWNERS' ACKNOWLEDGEMENT** 

In signing below and submitting this Application, Owner(s) acknowledge and agree as follows:

- The Application and the Non-Exclusive License Agreement (Installation of Drainage Improvements) ("License") i. attached as Attachment A hereto, have been signed by all parties named as grantee or transferee in the most recent deed or other conveyance instrument recorded in the Official Records of Polk County for the Property.
- ii. Owner(s) agree to abide by the terms of the License.
- iii. Owner(s) have received the Drain Pipe Detail Sketch, attached hereto as Attachment B ("Sketch"), which details the minimum standards and guidelines for installation of the Drainage Improvement
- All Drainage Improvements must be installed per the minimum standard and guidelines provided in the Sketch, iv. which shall be determined in the sole discretion of the District Engineer.
- Owner(s) shall be responsible for the District's costs ("Costs") associated with processing this Application, License v. (review and recording), and inspection of the Drainage Improvements by District Engineer (including any reinspections) in the amount of \$100.00. Payment shall be made by Owner with this Application.

Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Co-Owner Signature: \_\_\_\_\_ Date:\_\_\_\_\_

District Management -- For Office Use Only RECEIVED BY & DATE: APPROVED DISAPPROVED Explanation for Disapproval (if applicable):

PRIVACY NOTICE: Under Florida's Public Records Law, Chapter 119, Florida Statutes, the information you submit on this form may become part of a public record. This means that, if a citizen makes a public records request, we may be required to disclose the information you submit to us. Under certain circumstances, we may only be required to disclose part of the information submitted to us. If you believe that your records may qualify for an exemption under Chapter 119, Florida Statutes, please notify the District Manager.

Attachments: License (Attachment A); Sketch (Attachment B)

Payment Received:

#### Attachment A LICENSE AGREEMENT

This instrument was prepared by and upon recording should be returned to:

(This space reserved for Clerk)

Scott D. Clark, Esq. Clark & Albaugh, PLLC 1800 Town Plaza Court Winter Springs, Florida 32708

[Space above for recording purposes]

Parcel ID for Property: 28-27-16-933611-

#### NON-EXCLUSIVE LICENSE AGREEMENT (INSTALLATION OF DRAINAGE IMPROVEMENT)

**THIS LICENSE AGREEMENT** ("**Agreement**") is made and entered into this \_\_\_\_\_\_day of \_\_\_\_\_, 2024, by and between:

**POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT**, a local unit of specialpurpose government established pursuant to Chapter 190, *Florida Statutes*, whose mailing address is 219 E. Livingston St., Orlando, FL 32801 (hereinafter, the "**District**"); and

\_\_\_\_\_, (together, "Owner"), the fee simple owners of the "Property"

identified as:

Lot \_\_\_\_, as per the plat identified as Solivita Phase 7D ("**Plat**") recorded in Plat Book 137, Pages 9-16, of the Official Records of Polk County, Florida.

#### WITNESSETH

WHEREAS, Owner owns the Property located within the District, which Property is located adjacent to District-owned stormwater pond(s) identified as Parcel I.D. 28-27-16-933611-(the "Drainage Facility"); and

WHEREAS, Owner desires to construct drainage improvements consisting of drainage pipe connecting from the gutter attached to the residential unit on the Property to the nearest Drainage Facility consistent with the minimum standards and guidelines attached hereto as **Exhibit A** attached hereto and as described in that certain Drainage Improvement Installation Application dated November 3, 2023, both of which are incorporated herein (the "**Improvements**"), which Improvements will run through and encroach (the "**Encroachment**") into that portion of the Drainage Facility located adjacent to the Property (the "**License Area**"); and

WHEREAS, Owner requested that the District authorize such Encroachment into the License Area in order to facilitate construction of the Improvements; and

**WHEREAS**, the District has agreed to consent to the installation of the Improvements within the License Area, subject to the terms and conditions set forth in this Agreement.

**NOW, THEREFORE,** for and in consideration of the mutual covenants and agreements provided herein, and for other valuable and good consideration, the receipt and sufficiency of which are hereby acknowledged by the parties, the District and Owner agree as follows:

**1. RECITALS.** The recitals stated above are true and correct and by this reference are incorporated herein and form a material part of this Agreement.

2. LICENSE FOR INSTALLATION & MAINTENANCE OF DRAINAGE IMPROVEMENT; LIMITATION. Subject to the terms of this Agreement, the District hereby grants to Owner a nonexclusive, revocable license for the sole purpose of installing and maintaining the Improvements within the License Area. Owner acknowledges that this Agreement authorizes only installation and maintenance of the Improvements for purposes of the Encroachment into the License Area and does not authorize any other encroachment.

**3. OWNER'S RESPONSIBILITIES.** Owner shall have the following responsibilities as a condition of the District's authorization of Owner's License rights granted herein for the installation, operation and maintenance of the Improvements in the License Area. Specifically, Owner shall:

(a) be fully responsible for the installation, operation and maintenance of the Improvements;

(b) obtain any and all applicable permits and approvals relating to Improvements including, but not limited to, any approvals by the applicable homeowners' association pursuant to its declaration of covenants, conditions and restrictions, as well as any other necessary legal interests and approvals. The District does not represent that the District has authority to provide all necessary approvals for the installation of Improvements;

(c) ensure that the installation, operation and maintenance of the Improvements are conducted in compliance with all applicable laws, regulations and permits, including, but not limited to, building codes, set- back requirements and other applicable laws, rules, ordinances and codes;

(d) be fully responsible for utility location and non-disturbance on the Property and in the License Area;

(e) ensure that the installation, operation and maintenance of the Improvements does not damage any property of the District, or any third party's property, and, in the event of any such damage, Owner shall immediately repair the damage or compensate the District for such repairs to District property, at the District's option;

(f) ensure that Owner's exercise of privilege granted hereunder does not interfere with the District's rights to maintain the Drainage Facility and/or negatively impact the District's stormwater system, as determined in the District Engineer's sole discretion. Further, the Improvements shall be installed in such a manner as to not interfere with or damage any culvert

2

pipes utilities that may be located within the Drainage Facility. Owner shall be responsible for locating and identifying any such stormwater improvements and/or utilities, if any;

(g) ensure that the District has free access to and from the stormwater management system, including allowing access to the Improvements, for the District to operate, maintain and repair the same, as needed;

(h) upon completion of the installation, continue to operate, maintain and repair the Improvements, in good and working condition; and

(i) keep the License Area free from any materialmen's or mechanic's liens and claims or notices with respect to such liens and claims, which arise by reason of the Owner's exercise of rights under this Agreement, and Owner shall immediately discharge any such claim or lien.

4. **REMOVAL AND/OR REPLACEMENT OF IMPROVEMENTS**. The privilege and permission granted herein is given to Owner as an accommodation and is revocable at any time. Owner acknowledges the legal interest of the District in the Drainage Facility described above and agrees never to deny such interest or to interfere in any way with the District's use of the same. Owner shall exercise the privilege granted herein at Owner's risk, and agrees that Owner shall never claim any damages against the District for any injuries or damages suffered on account of the exercise of such privilege, regardless of the fault or negligence of the District. Owner further acknowledges that, with adequate written notice, the District may remove all, or any portion of the Improvements, at Owner's expense, in order to repair or maintain the District's stormwater management facilities, and that the District is not obligated to re-install the Improvements to its original location and specification and is not responsible for any loss or damage to the Improvements, or its supporting structure as a result of such removal.

**5. INDEMNIFICATION.** Owner hereby agrees to defend, indemnify, and hold harmless the District and its officers, agents, employees, successors, assigns, members, affiliates, or representatives from any and all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, judgments against the District, or loss or damage, whether monetary or otherwise, arising out of, wholly or in part by, or in connection with this Agreement, including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto. Owner further agrees that nothing herein shall constitute or be construed as a waiver of the District's limitations on liability contained in section 768.28, *Florida Statutes*, or other statute.

Obligations under this Section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorneys' fees, paralegal fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings), any interest, expenses, damages, penalties, fines, or judgments against the District, all as actually incurred.

6. ASSIGNMENT; TERMINATION. Upon the sale of the Property, the Owner shall advise any successor(s) in interest and/or assign(s) of any portions of the Property ("Successor Owner") of the terms and conditions of this Agreement and Owner shall have the right to assign

this Agreement to any such Successor Owner. Whenever the word "Owner" is used within this Agreement, it shall be deemed to collectively mean and refer to the current fee simple record owners of the Property and its successors in interests and assigns. Notwithstanding anything else provided herein, the District, in its sole discretion, shall have the right to revoke the License and/or terminate this Agreement without cause at any time. The District may, at its option, record this Agreement or a termination thereof in the public records of Polk County.

**7. AMENDMENTS.** Except as may be otherwise set forth herein, this Agreement may not be amended or modified in whole or in part except by an instrument in writing executed by the affected parties, and recorded in the Official Records of Polk County, Florida.

**8. SOVEREIGN IMMUNITY.** Nothing in this Agreement shall be deemed as a waiver of immunity or limits of liability of the District beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, *Florida Statutes*, or other statute, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under the doctrine of sovereign immunity or by operation of law.

9. ENFORCEMENT. In the event of any litigation pertaining to this Agreement, the permission herein granted, the rights, duties, obligations or liabilities of the parties hereto, and the enforcement of any rights hereunder or the interpretation of any provision hereof, the substantially prevailing party in such litigation shall be entitled to recover its reasonable attorneys' fees, paralegal fees, court costs, and associated expenses from the other party, whether incurred before, during, or after trial, appellate proceedings, settlement, mediation, or negotiations.

**10. APPLICABLE LAW; VENUE.** This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Each party consents that the exclusive venue for any litigation arising out of or related to this Agreement shall be in a court of appropriate jurisdiction, in and for Polk County, Florida.

**11. COUNTERPARTS**. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.

[Signatures on the following pages]

IN WITNESS WHEREOF, this Agreement has been executed by the parties on the date and year first written above:

| Signed, sealed and delivered in the presence of: | POINCIANA WEST COMMUNITY<br>Development District |
|--|--|
| Witness:   |  |
| By:  | By:  |
| Address:   | Chairperson, Board of Supervisors                |
| Witness:   |  |
| By:  |  |
| Address:   |  |

STATE OF FLORIDA COUNTY OF \_\_\_\_\_

| Th          | e foregoing agreement was | acknowledged | before me by means of _ | physical presenc | e   |
|-------------|---------------------------|--------------|-------------------------|------------------|-----|
| or on       | line notarization, this   | _day of      | , 20 <u></u> 24, by     | 7                | _as |
| Chairpers   | on of the Poinciana West  | Community D  | evelopment District, w  | hois             |     |
| personally  | known to me or            | _produced    |                         | as               |     |
| identificat | tion.                     |              |                         |                  |     |

| Notary Public, State of Florida |  |
|---------------------------------|--|
| Print Name:                     |  |
| My Commission Expires:          |  |
| My Commission No.:              |  |

[Signature page of License Agreement (Installation of Drainage Improvements)]

Signed, sealed and delivered in the presence of:

Witness:

Owner

By:\_\_\_\_\_ Address:\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

Witness:

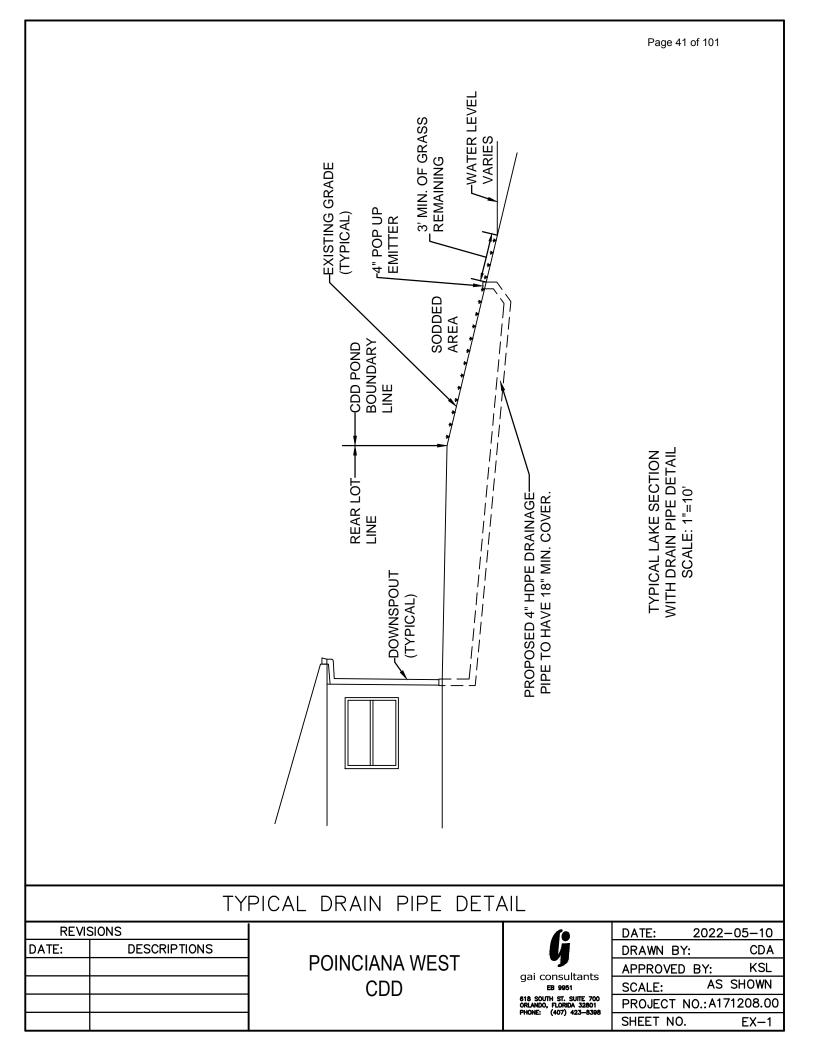
By:\_\_\_\_\_ Address:\_\_\_\_\_

STATE OF FLORIDA COUNTY OF \_\_\_\_\_

The foregoing agreement was acknowledged before me by means of \_\_\_\_\_physical presence or \_\_\_\_\_online notarization, this \_, \_\_\_\_day of \_\_\_\_\_\_, 2024, by \_\_\_\_\_\_ who produced \_\_\_\_\_are personally known to me or \_\_\_\_\_\_ \_\_\_\_as identification.

| Notary Public, State of Florida |  |
|---------------------------------|--|
| Print Name:                     |  |
| My Commission Expires:          |  |
| My Commission No.:              |  |

#### Attachment B SKETCH



# SECTION VIII

## **Poinciana West** Community Development District

219 E. Livingston St., Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

February 13, 2024

Christopher and Dawn Ivone 676 San Raphael St Poinciana, FL 34759

Re: Potential Encroachment into Poinciana West Community Development District Property

Dear Mr. and Mrs. Ivone:

It has been brought to the attention of the Poinciana West Community Development District (the "District") that the installation of a drainage line on your property has occurred. It has been further reported that the drain line may terminate on District property. The installation of any natural or man-made materials on District property without written permission is strictly prohibited.

The purpose of notifying you about this issue is to further review the situation. Can you kindly provide your lot survey, the drain installation plan, and any other documents or information pertinent to the review of this matter? Should the drain line be installed on District property, staff will provide further directions as the Board has an application for drainage improvements that terminate on District property.

If you have questions regarding this issue please do not hesitate to contact me at (407) 841-5524 ext 138. We appreciate your attention to and cooperation in this matter.

Regards,

Tricia L. Adams District Manager Governmental Management Services - Central Florida, LLC Office Telephone: (407) 841-5524 ext. 138 Cellular Telephone: (863) 241-8050 Email: <u>tadams@gmscfl.com</u>

CC: District Counsel Board of Supervisors Field Management Staff

#### EXHIBIT D

#### POINCIANA COMMUNITY DEVELOPMENT DISTRICT

219 E. Livingston St., Orlando, FL 32801

ATTN: District Manager

#### DRAINAGE IMPROVEMENT INSTALLATION APPLICATION

The undersigned ("Owner") represents that they are the owners of record for the property described below ("Property"). The Owner desires to install drainage improvements consisting of drainage pipe ("Drainage Improvements") connecting from the gutter attached to the residential unit on the Property to the stormwater pond located adjacent to the Property owned and maintained by the Poinciana Community Development District ("CDD") and is submitting this Drainage Improvement Installation Application ("Application") for that approval. Dama 10 Alanch

| Owner(s) Name(s) Chrstopher C+ DAWN M IVONC   |
|---|
| Lot Street Address 676 San Raphael S  |
| City, State and Zip Code <u>KISSUMMER FI 34759</u>  |
| Phone Number $20-913-3960$  |
| Tax Folio Number  |
| If using a Contractor for the installation of the Drainage Improvements, please identify:<br>Contractor Name: |
| License Number (if applicable): Acord Certificate of Ligbility Insurance<br>Policy # MKUS 43398994XB          |
| Contractor Phone Number: $321 - 208 - 0879$ Policy # MKUS 43398944XB  |
| (Attach Certificate of Insurance from Contractor – if applicable):  |

Expected Start Date: 12/23/2023 Expected Completion Date: 12/23/2023

#### **OWNERS' ACKNOWLEDGEMENT**

In signing below and submitting this Application, Owner(s) acknowledge and agree as follows:

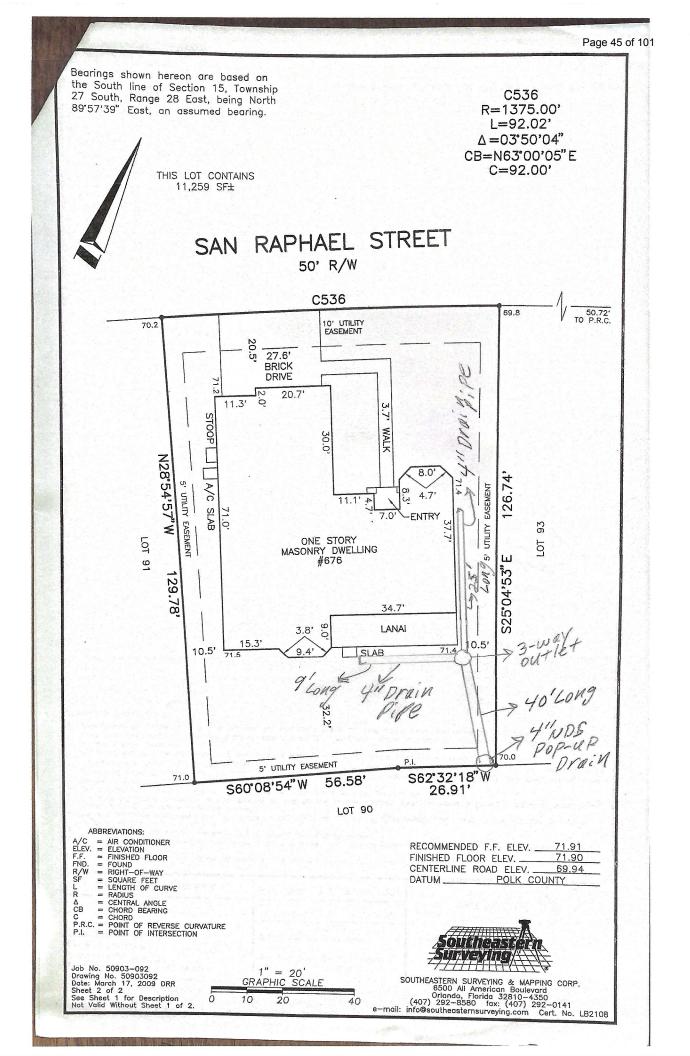
- The Application and the Non-Exclusive License Agreement (Installation of Drainage Improvements) ("License") i. attached as Attachment A hereto, have been signed by all parties named as grantee or transferee in the most recent deed or other conveyance instrument recorded in the Official Records of Polk County for the Property.
- Owner(s) agree to abide by the terms of the License. ii.
- Owner(s) have received the Drain Pipe Detail Sketch, attached hereto as Attachment B ("Sketch"), which details the iii. minimum standards and guidelines for installation of the Drainage Improvement
- All Drainage Improvements must be installed per the minimum standard and guidelines provided in the Sketch, which iv. shall be determined in the sole discretion of the District Engineer.
- Owner(s) shall be responsible for the District's costs ("Costs") associated with processing this Application, License ν. (review and recording), and inspection of the Drainage Improvements by District Engineer (including any re-inspections) in the amount of \$100.00. Payment shall be made by Owner with this Application.

|   | Owner Signature:                        | - Date: 3/2/2024  |  |
|---|---|-------------------|--|
| ( | Co-Owner Signature: Mar IMR             | Date: 3/2/24      |  |
|   | District Management For Office Use Only |                   |  |
|   | RECEIVED BY & DATE:                     | Payment Received: |  |

APPROVED DISAPPROVED Explanation for Disapproval (if applicable):

PRIVACY NOTICE: Under Florida's Public Records Law, Chapter 119, Florida Statutes, the information you submit on this form may become part of a public record. This means that, if a citizen makes a public records request, we may be required to disclose the information you submit to us. Under certain circumstances, we may only be required to disclose part of the information submitted to us. If you believe that your records may qualify for an exemption under Chapter 119, Florida Statutes, please notify the District Manager.

Attachments: License (Attachment A); Sketch (Attachment B)

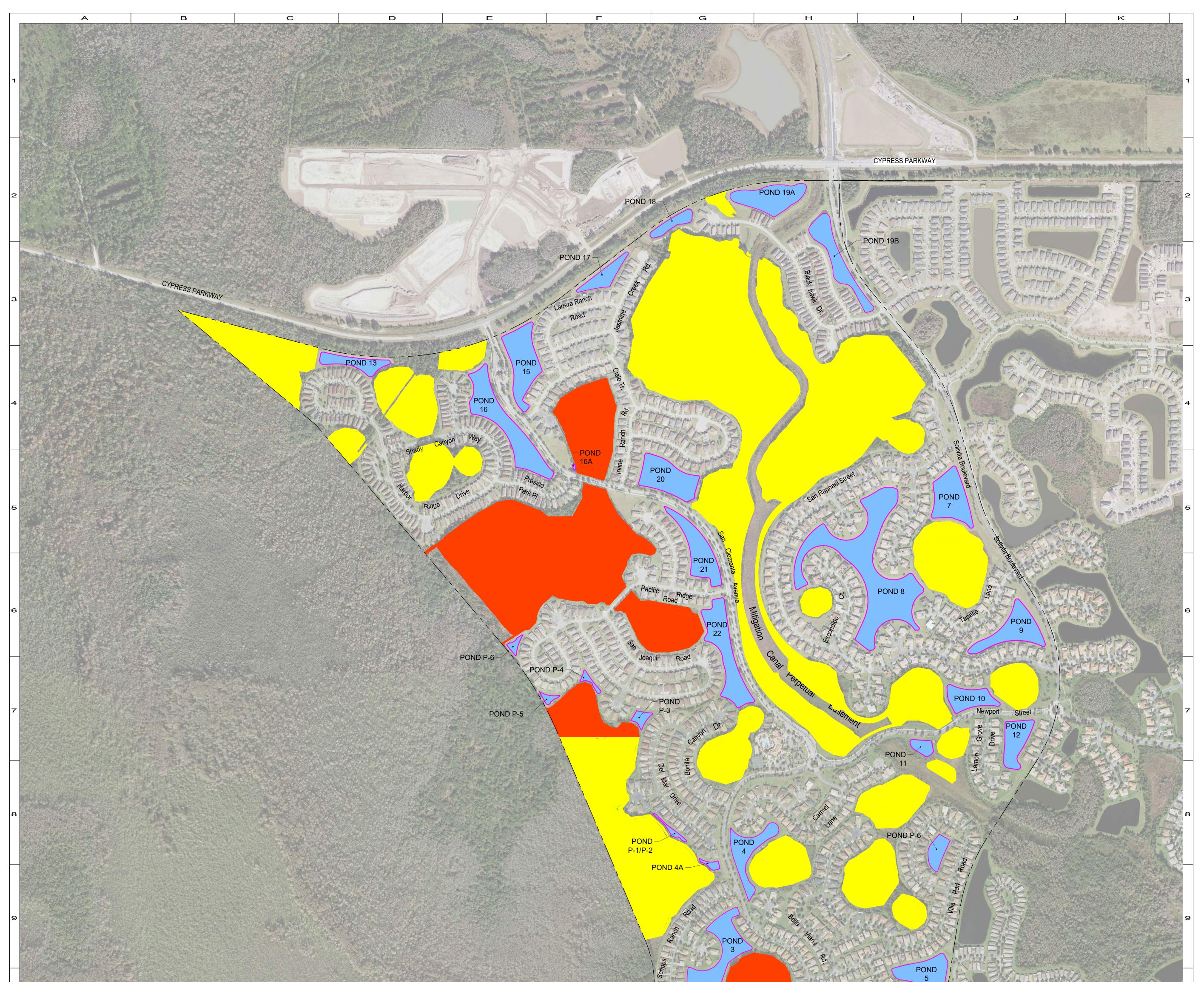


Page 46 of 101

# SECTION IX

SECTION B

# **SECTION 1**



| O NAME<br>POND<br>POND<br>RTH POND<br>JTH POND<br>POND<br>POND |                         | POND 2 | Indian Wells Ave. |  |                    |
|--|-------------------------|--------|-------------------|--|--------------------|
| ID SOUTH<br>ID SOUTH   | Monterey St.<br>Maga He | Pond   |                   |  | A REAL PROPERTY OF |
|  |                         | PI.    |                   |  |                    |
| NDS  |                         |        |                   |  |                    |

| POND | LOCATION    | PROPOSED NAME         | POND | LOCATION | PROPOSED NAI    |
|------|-------------|-----------------------|------|----------|-----------------|
| 1    | H-12        | INDIAN WELLS POND     | 21   | G-5,6    | RIDGE POND      |
| 2    | G,H-11      | MONTEREY POND         | 22   | G-6,7    | JOAQUIN PONI    |
| 3    | G,H-9,10    | LA JOLLA POND         | P-1  | G-8      | DEL MAR NORTH F |
| 4    | G-8,9       | CARMEL POND           | P-2  | G-8      | DEL MAR SOUTH F |
| 4A   | G-8,9       | BARCELONA POND        | P-3  | F-7      | SUNFISH PONI    |
| 5    | I-9,10      | VILLA PARK POND       | P-4  | F-7      | SAILFISH PONI   |
| 6    | I-8,9       | VILLA PARK NORTH POND | P-5  | E,F-7    | PACIFIC POND SO |
| 7    | I,J-5       | SAN RAPHAEL POND      | P-6  | E-6      | PACIFIC POND SO |
| 8    | H,I-5,6     | CRYSTAL COVE POND     |      |          |                 |
| 9    | J-6         | BIGHORN POND          |      |          |                 |
| 10   | I,J-7       | GROVE POND            |      |          |                 |
| 11   | <b>I</b> -7 | CONSERV POND          |      |          |                 |
| 12   | J-7,8       | LEMON TREE POND       |      |          |                 |
| 13   | C,D-4       | HARBOR POND           |      |          |                 |
| 15   | E-3,4       | CLEMENTE POND         |      |          |                 |
| 16   | E-4,5       | PELICAN POND          |      |          |                 |
| 16A  | F-5         | LITTLE POND           |      |          |                 |
| 17   | F-3         | LADERO POND           |      |          |                 |
| 18   | G-2         | JASMINE POND          |      |          |                 |
| 19A  | G,H-2       | CYPRESS PINE POND     |      |          |                 |
| 19B  | H,I-2,3     | PINE POND             |      |          |                 |
| 20   | F,G-5       | IRVINE RANCH POND     |      |          |                 |
|      |             |                       |      |          |                 |
|      |             |                       |      |          |                 |
|      |             |                       |      |          |                 |

 POINCIANA WEST
 LEGEND

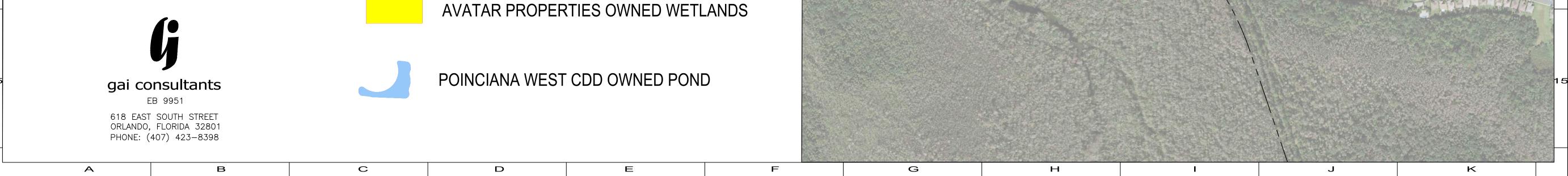
 WETLANDS & POND
 BOUNDARY LINE

 OWNERSHIP MAP
 SOLIVITA COMMUNITY ASSOC.

 FEBRUARY 2024
 SOLIVITA COMMUNITY ASSOC.

500

GRAPHIC SCALE SCALE: 1"=500' 1000



# SECTION C

# **SECTION 1**

**Community Development District** 

## **Unaudited Financial Reporting**

February 29, 2024



## Table of Contents

| 1   | Balance Sheet                                |
|-----|--|
|     |  |
| 2-3 | General Fund                                 |
|     |  |
| 4   | Debt Service Fund - Series 2017R-1 & 2017R-2 |
|     |  |
| 5   | Month to Month                               |
|     |  |
| 6   | Assessment Receipt Schedule                  |
|     |  |
| 7   | Investment Summary                           |
|     |  |

Community Development District

**Combined Balance Sheet** 

| Fe | brua | ry 2 | 29, 2 | 2024 | ŀ |
|----|------|------|-------|------|---|
|    |      |      |       |      |   |

|                                  |           | General Debt Service |      |           | Totals         |           |  |
|----------------------------------|-----------|----------------------|------|-----------|----------------|-----------|--|
|                                  | Fund Fund |                      | Fund | Gover     | rnmental Funds |           |  |
| Assets:                          |           |                      |      |           |                |           |  |
| <u>Cash</u>                      |           |                      |      |           |                |           |  |
| Operating Account                | \$        | 252,795              | \$   | -         | \$             | 252,795   |  |
| Money Market Account             | \$        | 152,969              | \$   | -         | \$             | 152,969   |  |
| Investments                      |           |                      |      |           |                |           |  |
| Bank United CD 6MT               | \$        | 151,415              | \$   | -         | \$             | 151,415   |  |
| Bank United CD 12MT              | \$        | 151,481              | \$   | -         | \$             | 151,481   |  |
| <u>Series 2017R-1 &amp; R-2</u>  |           |                      |      |           |                |           |  |
| Reserve R-1                      | \$        | -                    | \$   | 398,810   | \$             | 398,810   |  |
| Reserve R-2                      | \$        | -                    | \$   | 123,836   | \$             | 123,836   |  |
| Revenue                          | \$        | -                    | \$   | 1,051,312 | \$             | 1,051,312 |  |
| Prepayment R-1                   | \$        | -                    | \$   | 3,264     | \$             | 3,264     |  |
| Prepayment R-2                   | \$        | -                    | \$   | 3,841     | \$             | 3,841     |  |
| State Board of Administration    | \$        | 211,477              | \$   | -         | \$             | 211,477   |  |
| Due from General Fund            | \$        | -                    | \$   | 2,560     | \$             | 2,560     |  |
| Total Assets                     | \$        | 921,827              | \$   | 1,583,623 | \$             | 2,505,450 |  |
| Liabilities:                     |           |                      |      |           |                |           |  |
| Accounts Payable                 | \$        | 2,365                | \$   | -         | \$             | 2,365     |  |
| Due to Debt Service              | \$        | 2,560                | \$   | -         | \$             | 2,560     |  |
| Total Liabilites                 | \$        | 4,924                | \$   | -         | \$             | 4,924     |  |
| Fund Balance:                    |           |                      |      |           |                |           |  |
| Restricted for:                  |           |                      |      |           |                |           |  |
| Debt Service                     | \$        | -                    | \$   | 1,583,623 | \$             | 1,583,623 |  |
| Unassigned                       | \$        | 916,903              | \$   | -         | \$             | 916,903   |  |
| Total Fund Balances              | \$        | 916,903              | \$   | 1,583,623 | \$             | 2,500,526 |  |
| Total Liabilities & Fund Balance | \$        | 921,827              | \$   | 1,583,623 | \$             | 2,505,450 |  |

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending February 29, 2024

|                                      | Adopted |         | Pror | ated Budget |     | Actual      |    |                   |
|--------------------------------------|---------|---------|------|-------------|-----|-------------|----|-------------------|
|                                      |         | Budget  | Thr  | u 02/29/24  | Thr | ru 02/29/24 | V  | 'arian <i>c</i> e |
| Revenues:                            |         |         |      |             |     |             |    |                   |
| Assessments - Tax Roll               | \$      | 291,299 | \$   | 283,781     | \$  | 283,781     | \$ | -                 |
| Interest                             | \$      | 10,000  | \$   | 4,167       | \$  | 11,843      | \$ | 7,677             |
| Total Revenues                       | \$      | 301,299 | \$   | 289,637     | \$  | 297,414     | \$ | 7,777             |
| Expenditures:                        |         |         |      |             |     |             |    |                   |
| <u>General &amp; Administrative:</u> |         |         |      |             |     |             |    |                   |
| Supervisors Fees                     | \$      | 6,000   | \$   | 2,500       | \$  | 1,000       | \$ | 1,500             |
| FICA Expense                         | \$      | 459     | \$   | 191         | \$  | 77          | \$ | 115               |
| Engineering                          | \$      | 15,000  | \$   | 6,250       | \$  | 900         | \$ | 5,350             |
| Engineering - Property Conveyance    | \$      | -       | \$   | -           | \$  | 600         | \$ | (600)             |
| Attorney                             | \$      | 20,000  | \$   | 8,333       | \$  | 1,850       | \$ | 6,483             |
| Attorney - Property Conveyance       | \$      | -       | \$   | -           | \$  | 2,480       | \$ | (2,480)           |
| Arbitrage                            | \$      | 450     | \$   | -           | \$  | -           | \$ | -                 |
| Dissemination                        | \$      | 3,500   | \$   | 1,458       | \$  | 1,458       | \$ | -                 |
| Annual Audit                         | \$      | 3,550   | \$   | -           | \$  | -           | \$ | -                 |
| Trustee Fees                         | \$      | 4,256   | \$   | -           | \$  | -           | \$ | -                 |
| Assessment Administration            | \$      | 5,000   | \$   | 5,000       | \$  | 5,000       | \$ | -                 |
| Management Fees                      | \$      | 41,200  | \$   | 17,167      | \$  | 17,167      | \$ | -                 |
| Information Technology               | \$      | 1,238   | \$   | 516         | \$  | 516         | \$ | -                 |
| Website Maintenance                  | \$      | 825     | \$   | 344         | \$  | 344         | \$ | -                 |
| Telephone                            | \$      | 50      | \$   | 21          | \$  | -           | \$ | 21                |
| Postage                              | \$      | 750     | \$   | 313         | \$  | 448         | \$ | (135)             |
| Printing & Binding                   | \$      | 800     | \$   | 333         | \$  | 210         | \$ | 123               |
| Insurance                            | \$      | 4,198   | \$   | 4,198       | \$  | 5,000       | \$ | (802)             |
| Legal Advertising                    | \$      | 2,500   | \$   | 1,042       | \$  | -           | \$ | 1,042             |
| Other Current Charges                | \$      | 2,400   | \$   | 1,000       | \$  | 397         | \$ | 603               |
| Office Supplies                      | \$      | 200     | \$   | 83          | \$  | 18          | \$ | 65                |
| Property Appraiser                   | \$      | 3,100   | \$   | -           | \$  | -           | \$ | -                 |
| Dues, Licenses & Subscriptions       | \$      | 175     | \$   | 175         | \$  | 175         | \$ | -                 |
| Total General & Administrative:      | \$      | 115,651 | \$   | 48,924      | \$  | 37,639      | \$ | 11,285            |

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending February 29, 2024

|   | Adopted        | Pror | ated Budget |     | Actual     |    |         |
|---|----------------|------|-------------|-----|------------|----|---------|
|   | Budget         | Thr  | u 02/29/24  | Thr | u 02/29/24 | V  | ariance |
| <b>Operations &amp; Maintenance</b>               |                |      |             |     |            |    |         |
| Field Services                                    | \$<br>10,609   | \$   | 4,420       | \$  | 4,420      | \$ | -       |
| Landscape Maintenance                             | \$<br>66,118   | \$   | 27,549      | \$  | 26,423     | \$ | 1,127   |
| Aquatic Control Maintenance                       | \$<br>67,194   | \$   | 27,998      | \$  | 27,998     | \$ | -       |
| Aquatic Midge Maintenance                         | \$<br>30,000   | \$   | 12,500      | \$  | 11,047     | \$ | 1,453   |
| R&M Plant Replacement                             | \$<br>3,000    | \$   | 1,250       | \$  | -          | \$ | 1,250   |
| Storm Structure Repairs                           | \$<br>10,000   | \$   | 4,167       | \$  | -          | \$ | 4,167   |
| Contingency                                       | \$<br>20,000   | \$   | 8,333       | \$  | -          | \$ | 8,333   |
| Capital Outlay                                    | \$<br>15,000   | \$   | 6,250       | \$  | -          | \$ | 6,250   |
| Total Operations & Maintenance:                   | \$<br>221,921  | \$   | 92,467      | \$  | 69,887     | \$ | 22,580  |
| Total Expenditures                                | \$<br>337,571  | \$   | 141,391     | \$  | 107,526    | \$ | 33,865  |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>(36,272) |      |             | \$  | 189,888    |    |         |
| Fund Balance - Beginning                          | \$<br>36,272   |      |             | \$  | 727,015    |    |         |
| Fund Balance - Ending                             | \$<br>-        |      |             | \$  | 916,903    |    |         |

#### **Community Development District**

#### Debt Service Fund - Series 2017R-1 & 2017R-2

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

#### For The Period Ending February 29, 2024

|   | Adopted         | Pro | orated Budget |    | Actual      |    |         |
|---|-----------------|-----|---------------|----|-------------|----|---------|
|   | Budget          |     | ru 02/29/24   | Th | ru 02/29/24 | Ţ  | ariance |
| Revenues:   | 0               |     | , ,           |    |             |    |         |
|   |                 |     |               |    |             |    |         |
| Assessments - Tax Roll                            | \$<br>1,041,006 | \$  | 1,001,221     | \$ | 1,001,221   | \$ | -       |
| Interest  | \$<br>-         | \$  | -             | \$ | 12,261      | \$ | 12,261  |
| Total Revenues                                    | \$<br>1,041,006 | \$  | 1,001,221     | \$ | 1,013,483   | \$ | 12,261  |
| Expenditures:                                     |                 |     |               |    |             |    |         |
| Property Appraiser                                | \$<br>11,200    | \$  | -             | \$ | -           | \$ | -       |
| Series 2017R-1                                    |                 |     |               |    |             |    |         |
| Interest - 11/1                                   | \$<br>164,584   | \$  | 164,584       | \$ | 164,584     | \$ | -       |
| Principal - 5/1                                   | \$<br>450,000   | \$  | -             | \$ | -           | \$ | -       |
| Interest - 5/1                                    | \$<br>164,584   | \$  | -             | \$ | -           | \$ | -       |
| Series 2017R-2                                    |                 |     |               |    |             |    |         |
| Interest - 11/1                                   | \$<br>58,334    | \$  | 58,334        | \$ | 58,334      | \$ | -       |
| Principal - 5/1                                   | \$<br>100,000   | \$  | -             | \$ | -           | \$ | -       |
| Interest - 5/1                                    | \$<br>58,334    | \$  | -             | \$ | -           | \$ | -       |
| Total Expenditures                                | \$<br>1,007,036 | \$  | 222,918       | \$ | 222,919     | \$ | -       |
|   |                 |     |               |    |             |    |         |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>33,970    |     |               | \$ | 790,564     |    |         |
| Fund Balance - Beginning                          | \$<br>266,140   |     |               | \$ | 793,059     |    |         |
| Fund Balance - Ending                             | \$<br>300,109   |     |               | \$ | 1,583,623   |    |         |

#### Poinciana West Community Development District Month to Month

|  |         | Oct              | Nov          | Dec          | Jan         | Feb        | March        | April       | May  | June | July        | Aug  | Sept | Total   |
|--|---------|------------------|--------------|--------------|-------------|------------|--------------|-------------|------|------|-------------|------|------|---------|
| Revenues:  |         |                  |              |              |             |            |              |             |      |      |             |      |      |         |
| Assessments - Tax Collector                          | \$      | - \$             | 59,129 \$    | 207,146 \$   | 9,883 \$    | 7,623 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 283,781 |
| Interest   | \$      | 2,536 \$         | 1,586 \$     | 4,540 \$     | 1,644 \$    | 1,538 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 11,843  |
| Total Revenues                                       | \$      | 2,536 \$         | 60,715 \$    | 211,686 \$   | 13,316 \$   | 9,161 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 297,414 |
| Expenditures:  |         |                  |              |              |             |            |              |             |      |      |             |      |      |         |
| General & Administrative:                            |         |                  |              |              |             |            |              |             |      |      |             |      |      |         |
| Supervisors Fees                                     | \$      | - \$             | - \$         | - \$         | 1,000 \$    | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 1,000   |
| FICA Expense   | \$      | - \$             | - \$         | - \$         | 77 \$       | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 77      |
| Engineering  | \$      | - \$             | - \$         | - \$         | 900 \$      | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 900     |
| Engineering - Property Conveyance                    | \$      | - \$             | 600 \$       | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 600     |
| Attorney   | \$      | 1,261 \$         | 62 \$        | 527 \$       | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 1,850   |
| Attorney - Property Conveyance                       | \$      | 527 \$           | 620 \$       | 403 \$       | 930 \$      | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 2,480   |
| Arbitrage  | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | _,      |
| Dissemination  | \$      | 292 \$           | 292 \$       | 292 \$       | 292 \$      | 292 \$     | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 1,458   |
| Annual Audit   | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | -,      |
| Trustee Fees   | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ |         |
| Assessment Administration                            | \$      | \$,000 <b>\$</b> | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 5,000   |
| Management Fees                                      | \$      | 3,433 \$         | 3,433 \$     | 3,433 \$     | 3,433 \$    | 3,433 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 17,167  |
| Information Technology                               | \$      | 103 \$           | 103 \$       | 103 \$       | 103 \$      | 103 \$     | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 516     |
| Website Maintenance                                  | \$      | 69 \$            | 69 \$        | 69 \$        | 69 \$       | 69 \$      | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 344     |
| Telephone  | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 511     |
| Postage  | \$      | 3 \$             | - "<br>4 \$  | 24 \$        | 403 \$      | 13 \$      | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 448     |
| Printing & Binding                                   | \$      | 202 \$           | 3 \$         | - \$         | - \$        | 6 \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 210     |
| Insurance  | \$      | 5,000 \$         | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 5,000   |
| Legal Advertising                                    | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 3,000   |
| Other Current Charges                                | \$      | 67 \$            | 81 \$        | 68 \$        | 120 \$      | 61 \$      | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 397     |
| -  | ۰<br>۶  | 0 \$             | 01 5         | 0 \$         | - \$        | 18 \$      | - 3          | - 3<br>- \$ | - 3  | - 3  | - ><br>- \$ | - >  | - \$ | 18      |
| Office Supplies                                      | э<br>\$ | - \$             |              |              | - \$        | - \$       |              | - 5         | - \$ | - 5  | - \$        | - \$ | - 5  | 18      |
| Property Appraiser<br>Dues, Licenses & Subscriptions | э<br>\$ | - \$<br>175 \$   | - \$<br>- \$ | - \$<br>- \$ | - »<br>- \$ | - \$       | - \$<br>- \$ | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 175     |
| Total General & Administrative:                      | \$      | 16,132 \$        | 5,268 \$     | 4,919 \$     | 7,326 \$    | 3,995 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 37,639  |
|  | 3       | 10,132 3         | 3,200 \$     | 7,919 \$     | 7,320 \$    | 3,993 φ    | - 4          | - 4         | - 4  | - 9  | - 9         | - 9  | - 4  | 37,039  |
| <u>Operation and Maintenance</u>                     |         |                  |              |              |             |            |              |             |      |      |             |      |      |         |
| Field Services                                       | \$      | 884 \$           | 884 \$       | 884 \$       | 884 \$      | 884 \$     | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 4,420   |
| Landscape Maintenance                                | \$      | 4,904 \$         | 4,904 \$     | 5,538 \$     | 5,538 \$    | 5,538 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 26,423  |
| Aquatic Control Maintenance                          | \$      | 5,600 \$         | 5,600 \$     | 5,600 \$     | 5,600 \$    | 5,600 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 27,998  |
| Aquatic Midge Maintenance                            | \$      | 2,209 \$         | 2,209 \$     | 2,209 \$     | 2,209 \$    | 2,209 \$   | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 11,047  |
| R&M Plant Replacement                                | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | -       |
| Storm Structure Repairs                              | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | -       |
| Contingency  | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | -       |
| Capital Outlay                                       | \$      | - \$             | - \$         | - \$         | - \$        | - \$       | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | -       |
| Total Operations & Maintenance:                      | \$      | 13,597 \$        | 13,597 \$    | 14,231 \$    | 14,231 \$   | 14,231 \$  | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 69,887  |
| Total Expenditures                                   | \$      | 29,729 \$        | 18,865 \$    | 19,150 \$    | 21,557 \$   | 18,226 \$  | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 107,526 |
|  |         |                  |              |              |             |            |              |             |      |      |             |      |      |         |
| Excess (Deficiency) of Revenues over Expenditures    | \$      | (27,193) \$      | 41,850 \$    | 192,536 \$   | (8,241) \$  | (9,064) \$ | - \$         | - \$        | - \$ | - \$ | - \$        | - \$ | - \$ | 189,888 |

#### Poinciana West Community Development District Special Assessment Receipts Fiscal Year 2024

#### MAINTENANCE ASSESSMENTS

Gross Assessments \$ 309,892.74 Certified Net Assessments \$ 288,200.25

|                  |                   |    |                 |      |                 |     |                |       | Ger        | unice | i iteenssessimentas | Ψ  | 200,200.20  |
|------------------|-------------------|----|-----------------|------|-----------------|-----|----------------|-------|------------|-------|---------------------|----|-------------|
|                  |                   | Gr | oss Assessments |      |                 |     |                |       |            | N     | et Assessments      |    |             |
| Date             | Distribution      |    | Received        | Disc | ounts/Penalties | Com | nmissions Paid | Inter | est Income |       | Received            | G  | eneral Fund |
| 11/9/23          | 10/13/23-10/14/23 | \$ | 4,305.93        | \$   | (210.43)        | \$  | (81.91)        |       |            | \$    | 4,013.59            | \$ | 4,013.59    |
| 11/13/23         | 10/01/23-10/31/23 | \$ | 5,970.24        | \$   | (238.72)        | \$  | (114.63)       |       |            | \$    | 5,616.89            | \$ | 5,616.89    |
| 11/17/23         | 11/01/23-11/05/23 |    | \$13,433.04     | \$   | (537.12)        | \$  | (257.92)       |       |            | \$    | 12,638.00           | \$ | 12,638.00   |
| 11/22/23         | 11/06/23-11/12/23 | \$ | 39,179.70       | \$   | (1,566.60)      | \$  | (752.26)       |       |            | \$    | 36,860.84           | \$ | 36,860.84   |
| 12/07/23         | 11/13/23-11/22/23 | \$ | 57,836.70       | \$   | (2,312.60)      | \$  | (1,110.48)     |       |            | \$    | 54,413.62           | \$ | 54,413.62   |
| 12/21/23         | 11/23/23-11/30/23 | \$ | 148,509.72      | \$   | (5,938.16)      | \$  | (2,851.43)     |       |            | \$    | 139,720.13          | \$ | 139,720.13  |
| 12/29/23         | 12/01/23-12/15/23 |    | \$13,930.30     | \$   | (652.99)        | \$  | (265.55)       |       |            | \$    | 13,011.76           | \$ | 13,011.76   |
| 01/10/24         | 12/16/23-12/31-23 |    | \$6,945.47      | \$   | (208.46)        | \$  | (134.74)       |       |            | \$    | 6,602.27            | \$ | 6,602.27    |
| 01/16/24         | Interest          |    |                 |      |                 |     |                | \$    | 3,280.83   | \$    | 3,280.83            | \$ | 3,280.83    |
| 02/09/24         | 1/1/24-1/15/24    |    | \$8,310.52      | \$   | (531.51)        | \$  | (155.58)       |       |            | \$    | 7,623.43            | \$ | 7,623.43    |
|                  |                   |    |                 |      |                 |     |                |       |            | \$    | -                   | \$ | -           |
| Total Collected  |                   | \$ | 298,421.62      | \$   | (12,196.59)     | \$  | (5,724.50)     | \$    | 3,280.83   | \$    | 283,781.36          | \$ | 283,781.36  |
| Percentage Colle | cted              |    |                 |      |                 |     |                |       |            |       |                     |    | 98%         |
|                  |                   |    |                 |      |                 |     |                |       |            |       |                     |    |             |

#### DEBT SERVICE ASSESSMENTS

Gross Assessments \$ 1,107,453.54

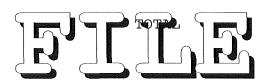
|                  |                   |     |                 |      |                 |     |                | Ce              | ertified | Net Assessments | \$  | 1,029,931.79    |
|------------------|-------------------|-----|-----------------|------|-----------------|-----|----------------|-----------------|----------|-----------------|-----|-----------------|
|                  |                   | Gro | oss Assessments |      |                 |     |                |                 | Ne       | et Assessments  |     |                 |
| Date             | Distribution      |     | Received        | Disc | ounts/Penalties | Con | nmissions Paid | Interest Income |          | Received        | Dei | bt Service Fund |
| 11/9/23          | 10/13/23-10/14/23 | \$  | 15,846.16       | \$   | (774.49)        | \$  | (301.43)       |                 | \$       | 14,770.24       | \$  | 14,770.24       |
| 11/13/23         | 10/01/23-10/31/23 | \$  | 19,910.82       | \$   | (796.39)        | \$  | (382.29)       |                 | \$       | 18,732.14       | \$  | 18,732.14       |
| 11/17/23         | 11/01/23-11/05/23 | \$  | 46,000.86       | \$   | (1,839.93)      | \$  | (883.22)       |                 | \$       | 43,277.71       | \$  | 43,277.71       |
| 11/22/23         | 11/06/23-11/12/23 | \$  | 135,942.84      | \$   | (5,437.46)      | \$  | (2,610.11)     |                 | \$       | 127,895.27      | \$  | 127,895.27      |
| 12/21/23         | 11/23/23-11/30/23 | \$  | 203,914.26      | \$   | (8,156.27)      | \$  | (3,915.16)     |                 | \$       | 191,842.83      | \$  | 191,842.83      |
| 12/29/23         | 12/01/23-12/15/23 | \$  | 538,278.72      | \$   | (21,530.47)     | \$  | (10,334.97)    |                 | \$       | 506,413.28      | \$  | 506,413.28      |
| 12/29/23         | 12/01/23-12/15/23 |     | \$49,890.70     | \$   | (2,348.08)      | \$  | (950.85)       |                 | \$       | 46,591.77       | \$  | 46,591.77       |
| 01/10/24         | 12/16/23-12/31-23 |     | \$24,872.73     | \$   | (746.17)        | \$  | (482.53)       |                 | \$       | 23,644.03       | \$  | 23,644.03       |
| 01/16/24         |                   |     |                 |      |                 |     |                |                 |          |                 |     |                 |
| 02/09/24         | 1/1/24-1/15/24    |     | \$30,582.82     | \$   | (1,956.10)      | \$  | (572.53)       |                 | \$       | 28,054.19       | \$  | 28,054.19       |
|                  |                   |     |                 |      |                 |     |                |                 | \$       | -               | \$  | -               |
|                  |                   |     |                 |      |                 |     |                |                 | \$       | -               | \$  | -               |
| Total Collected  |                   | \$  | 1,065,239.91    | \$   | (43,585.36)     | \$  | (20,433.09)    | \$-             | \$       | 1,001,221.46    | \$  | 1,001,221.46    |
| Percentage Colle | cted              |     |                 |      |                 |     |                |                 |          |                 |     | 97%             |

Community Development District

Investment Summary

| Institution         | Transfer Dates | Transfer<br>Amounts | Current<br>Balances as of<br>2/29/2024 | Investment Type                    | Maturity Dates | Current Interest Rates |
|---------------------|----------------|---------------------|--|------------------------------------|----------------|------------------------|
| Florida Prime (SBA) | 7/14/23        | \$200,000.00        |  |                                    |                |                        |
|                     | 7/19/23        | \$300,000.00        |  |                                    |                |                        |
|                     | 10/19/23       | (\$300,000.00)      |  |                                    |                |                        |
|                     |                |                     | \$211,477.04                           | Florida Government Investment Pool | N/A            | 5.60%                  |
| Bank United *5374   | 10/25/23       | \$150,000.00        |  |                                    |                |                        |
|                     |                |                     | \$151,415.47                           | 6 Month CD                         | 4/25/24        | 5.25%                  |
| Bank United *5372   | 10/25/23       | \$150,000.00        |  |                                    |                |                        |
|                     |                |                     | \$151,481.34                           | 12 Month CD                        | 10/25/24       | 5.50%                  |
| Bank United         |                |                     | \$152,969.30                           | Money Market Account               | N/A            | 5.15%                  |
|                     |                |                     | \$667,343.15                           | Total Invested Balance             | 7              |                        |

POINCIANA WEST - GENERAL FUND2/15/2024VENDOR NUMBER/NAME:33 CLARK & ALBAUGH, LLPCHECK #: 002019INV DATEINV#AMOUNT DISCOUNTNET20240201 18653930.00930.00TSFR OF TRACTS JAN 24



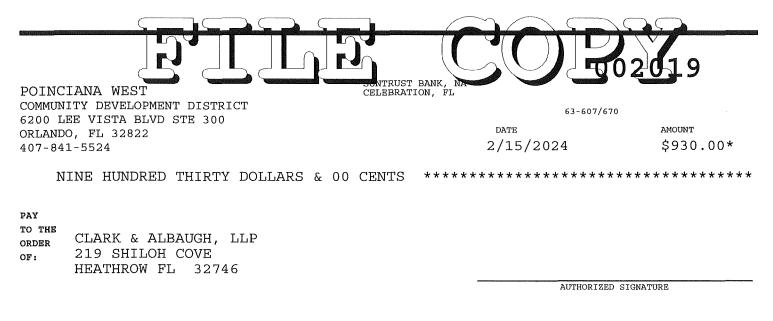


Page 61 of 101

| POINCIANA WEST - GENERA | L FUND              |        | 2/15/2024              |
|-------------------------|---------------------|--------|------------------------|
| VENDOR NUMBER/NAME:     | 33 CLARK & ALBAUGH, | LLP    | CHECK <b>#:</b> 002019 |
| INV DATE INV#           | AMOUNT DISCOUNT     | NET    |                        |
| 20240201 18653          | 930.00              | 930.00 | TSFR OF TRACTS JAN 24  |



\$930.00



ł,

## Clark & Albaugh, PLLC 219 Shiloh Cove

Heathrow, Florida 32746

|            | Phone: (407) 647-7600 Fax:   | (407) 647-762 | 2                   |                      |
|------------|--|---------------|---------------------|----------------------|
|            | est Community Development District<br>sta Blvd., Suite 300<br>32822  |               | Fel                 | oruary 1, 2024       |
| Attention: | George S. Flint, District Manager  |               | File #<br>Invoice # | 7784-002<br>18653    |
| RE:        | Transfer of tracts to District   |               |                     |                      |
| DATE       | DESCRIPTION  | HOURS         | AMOUNT              | LAWYER               |
| Jan-03-24  | correspondence with manager regarding state<br>closing; correspondence with developer; revi<br>correspondence from SFWMD regarding aff<br>requirement; transmit approving resolution | iew of        | 124.00              | SDC                  |
| Jan-09-24  | review of prior correspondence chain regard<br>status of documents; correspondence with<br>developer counsel   | ing 0.20      | 62.00               | SDC                  |
| Jan-22-24  | review of seller executed documents and fun confirmation; correspondence to manager an   | -             | 124.00              | SDC                  |
| Jan-24-24  | correspondence and review of final documer coordination regarding closing  | nts; 0.30     | 93.00               | SDC                  |
| . :        | Totals   | 1.30          | \$403.00            |                      |
|            | Total Fee & Disbursements  |               |                     | \$403.00             |
|            | Previous Balance<br>Previous Payments  |               |                     | 1,550.00<br>1,023.00 |
|            | 1 10 110 uo 1 uymonto  |               |                     |                      |
|            | Balance Now Due  |               |                     | \$930.00             |

#### Page 2

i

#### Send PAYMENTS ONLY to: Clark & Albaugh, PLLC 219 Shiloh Cove Heathrow, FL 32746

#### Our physical address for all other correspondence is: 1800 Town Plaza Court Winter Springs, FL 32708

TAX ID Number

ł

92-2830590

Page 64 of 101

POINCIANA WEST - GENERAL FUND VENDOR NUMBER/NAME: 7 FLORALAWN 2, LLC INV DATE AMOUNT DISCOUNT INV# 20240201 10132 5,537.94

2/15/2024 CHECK #: 002020

5,537.94 LANDSCAPE MAINT FEB 24

NET





| POINCIANA WEST - GENE | RAL FUND |              |          | 2/15/2024              |
|-----------------------|----------|--------------|----------|------------------------|
| VENDOR NUMBER/NAME:   | 7 FLOR   | ALAWN 2, LLC |          | CHECK <b>#:</b> 002020 |
| INV DATE INV#         | AMOUNT   | DISCOUNT     | NET      |                        |
| 20240201 10132        | 5,537.94 |              | 5,537.94 | LANDSCAPE MAINT FEB 24 |

TOTAL

\$5,537.94



PAY TO THE FLORALAWN 2, LLC ORDER PO BOX 91597 OF: LAKELAND FL 33804

AUTHORIZED SIGNATURE

Invoice



#### P.O. Box 91597 Lakeland, FL 33804

| Date     | Invoice # |
|----------|-----------|
| 2/1/2024 | 10132     |

Bill To

Poinciana West Community Development Dist c/o Governmental Management Services Central Florida, LLC 9145 Narcoossee Road Suite A206 Orlando, Fl 32827

|                  |                              |   | P.O. No. | Terms             |                    | Project   |
|------------------|------------------------------|---|----------|-------------------|--------------------|-----------|
|                  |                              |   |          | Due on receipt    |                    |           |
| Quantity         |                              | Description   |          | Rate              | э                  | Amount    |
| j(               | CDD - rate increase staerted | e per original contract - Nove<br>october 2023<br>2023 - Poinciana West Wet |          |                   | 4,977.94<br>560.00 | 4,977.94  |
|                  | Billing for February 2024    |   |          |                   |                    |           |
| hank you for you | business.                    |   |          | Total             |                    | \$5,537.9 |
| Corporate Offic  | e Solivita Fax               | E-mail  |          | Web Site          |                    |           |
| (863) 668-0494   | (863) 225-9565               | info@floralawn.   | com      | www.floralawn.com |                    |           |

Page 66 of 101

,

|       | 2/3       | 15/2024 |
|-------|-----------|---------|
| CHECK | <b>#:</b> | 002021  |

| POINCIANA WEST - GENER | AL FUND         |        | 2/15/2024               |
|------------------------|-----------------|--------|-------------------------|
| VENDOR NUMBER/NAME:    | 8 FEDEX         |        | CHECK #: 002021         |
| INV DATE INV#          | AMOUNT DISCOUNT | NET    |                         |
| 20240123 8-385-59      | 123.96          | 123.96 | DELIVERIES THRU 1/13/24 |
| 20240130 8-393-44      | 10.49           | 10.49  | DELIVERIES THRU 1/24/24 |

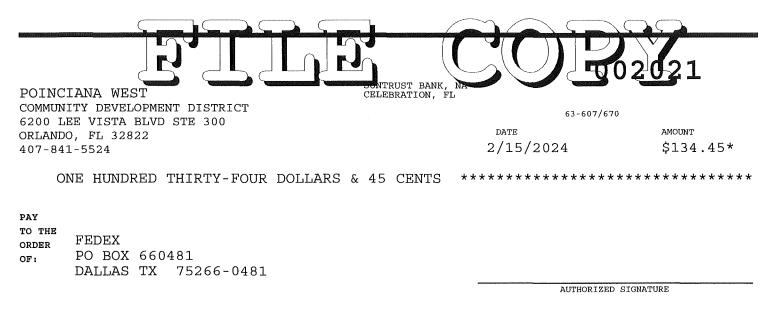




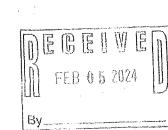
| POINCIANA WEST - GENER | AL FUND         |        | 2/15/2024               |
|------------------------|-----------------|--------|-------------------------|
| VENDOR NUMBER/NAME:    | 8 FEDEX         |        | CHECK #: 002021         |
| INV DATE INV#          | AMOUNT DISCOUNT | NET    |                         |
| 20240123 8-385-59      | 123.96          | 123.96 | DELIVERIES THRU 1/13/24 |
| 20240130 8-393-44      | 10.49           | 10.49  | DELIVERIES THRU 1/24/24 |

TOTAL

\$134.45



|   | Invoic  | e Number  | Invoice Date  | Account Numbe   |          |
|---|---|---|---------------|---|----------|
|   | 8-393   | 3-44091   | Jan 30, 2024  | 7630-6931-1   | 1 of     |
|   |   |   |               | FedEx Tax ID: 71-042700   | 17       |
| <u>Billing Address:</u><br>POINCIÁNA WEST CDD<br>6200 LEE VISTA BLVD STE 300<br>ORLANDO FL 32822-5149 | POIN  | ping Address:<br>ICIANA WEST CDD<br>ICIANA WEST CDD<br>ANDO FL 32801      | C<br>P        | <b>nvoice Questions?</b><br>Contact FedEx Rovenue S<br>None: 800.645.9424<br>M-F 7-5 (CST)<br>nternet: fedex.com/us | )        |
| Invoice Summary   | 466 yild Labola Angelo (1997) - 1994 (1997) - 1994 yild Labola Angelo (1997) - 1994 yild Labola (1997) - 1994 y | 1999 - 1999 - 2016 (1999 - 2016)<br>1999 - 2016 - 2016 (1999 - 2016)<br>1 | Account Su    | ummary as of Jan 30   | ,2024    |
| FedEx Express Services  | •.  | · •   | Previous Bala | nce   | 123.96   |
| Total Charges   | USD   | \$10.49   | Payments      | iiice   | 0.00     |
| TOTAL THIS INVOICE  | USD   | \$10.49   | Adjustments   |   | 0.00     |
| Other discounts may apply.  | ·.  |   | New Charges   |   | 10.49    |
| To pay your FedEx invoice, please go you for using FedEx.   | to www.fedex.co   | m/payment. Thank  | New Account   | t Balance   | \$134.45 |



Detailed descriptions of surcharges can be located at fedex.com

| To ensure proper credit, please return<br>This portion with your payment to FedEx. | Invoice Number | Invoice Amount | Account Number | Account Balance |
|--|----------------|----------------|----------------|-----------------|
| Please do not staple or fold.<br>Please make check payable to FedEx                | 8-393-44091    | USD \$10.49    | 7630-6931-1    | USD \$134.45    |

**Remittance Advice** 

Your payment is due by Mar 15, 2024

839344091500000104967630693112000013445200000104960

Î

ORLANDO FL 32822-5149



63330300016000

╷╷╷╡┎╷╴┇╎╷╎┙╷╔╴╗╗┥╖╔╺╗╎╔╢┚╠┑┎╔╢╝╎╘╌┇╵╍╴╟╌┨╵╕╴╝╸╠┚╏╔╎

FedEx P.O. Box 371461 Pittsburgh PA 15250-7461

| 1  | · · · · ·   |   | A - 58 8   |  |
|--|---|---|--|--|
|  | Invoice Number  | <u>Invoice Date</u>   | Account Number   |  |
|  | 8-393-44091   | Jan 30, 2024  | 7630-6931-1  | 2 of 2   |
| ess Shipment Detail B  | y Payor Type (Original)   |   |  |  |
| 2 <b>4, 2024</b><br>rty<br>FedEx has applied a fuel surcharge of 16.<br>ricing, Zone S | Ref.#3:   |   |  |  |
|  |   |   |  |  |
|  | <u>Sender</u>   |   |  |  |
|  |   |   |  | Excellent<br>Excellent   |
| *  |   | •   | •  |  |
|  | -   |   | •  |  |
| 05   | ORLANDO FL 32801 US   | AUST  | IN TX 78729 US   |  |
| 1  |   |   |  |  |
| •  |   |   |  |  |
| •  | · •   |   |  | 9.80   |
|  |   |   |  | 0.69   |
|  | the state and a support of the state of the |   |  | 0.00   |
| 00000000/65044/02  | Total Charge  | 8.9.7   |  | \$10.49  |
|  |   | Third Party Subtot  | al USD   | \$10.49  |
|  |   | Tatal Ender Evaro   | e IIGN   | \$10.49  |
|  | 24, 2024<br>ity<br>iedEx has applied a fuel surcharge of 16.<br>icing, Zone S   | ess Shipment Detail By Payor Type (Original)<br>4, 2024 Cust. Ref.: Poinciana Wes<br>rty Ref.:f3:<br>edEx has applied a fuel surcharge of 16.75% to this shipment.<br>ricing, Zone 5<br>d to Recipient Address - Release Authorized<br>INET Sender<br>774930731213 George Flint<br>FedEx Standard Overnight GMS - CF, LLC<br>FedEx Envelope 219 E Livingston Street<br>05 ORLANDO FL 32801 US<br>1<br>N/A<br>Jan 25, 2024 09:17 Transportation Charge<br>A1 Fuel Surcharge<br>see above Third Party Billing | 8-393-44091       Jan 30, 2024         ess Shipment Detail By Payor Type (Original)         24, 2024       Cust, Ref.: Poinciana West CDD       Ref.:         ty       Ref.:#3:       Ref.:       Ref.:         edEx has applied a fuel surcharge of 16.75% to this shipment.       Tring, Zone 5       Ref.:       Ref.:         edEx has applied a fuel surcharge of 16.75% to this shipment.       Tring, Zone 5       Ref.:       Ref.:         edEx has applied a fuel surcharge of 16.75% to this shipment.       Tring, Zone 5       Ref.:       Ref.:         edEx has applied a fuel surcharge of 16.75% to this shipment.       Tring, Zone 5       Ref.:       Ref.:         edEx has applied a fuel surcharge of 16.75% to this shipment.       Tring, Zone 5       Ref.:       Ref.:         id to Recipient Address - Release Authorized       INET       Recl.:       Recl.:       Allyse         FedEx Standard Overnight       George Flint       Allyse       Allyse       Sendor       Seo10         FedEx Envelope       219 E Livingston Street       9601       Seo11       AUS1         N/A       Jan 25, 2024 09:17       Transportation Charge       Au         See above       Third Party Billing       O00000000/65044/02       Total Charge         0000000000/65044/02       Total Charg | 8-393-44091     Jan 30, 2024     7630-6931-1       ess Shipment Detail By Payor Type (Original)       84, 2024     Cust. Ref.: Poinciana West CDD     Ref.#2:       rty     Ref.#3:     Ref.#3:       redEX has applied a fuel surcharge of 16.75% to this shipment.     Ref.#3:     Ref.#2:       ircing, Zone S     Ref.#3:     Ref.#3:       id to Recipient Address - Release Authorized     Ref.#3:     Ref.#3:       INET     Sender     Recletent       774930731213     George Flint     Allyson Bello       FedEx Standard Overnight     GMS - CF, LLC     Inspired Title Services, LLC       FedEx Envelope     219 E Livingston Street     9601 Amberglen Blvd       05     ORLANDO FL 32801 US     AUSTIN TX 78729 US       1     N/A     Jan 25, 2024 09:17     Transportation Charge       A1     Fuel Surcharge     Third Party Billing       000000000/65044/02     Total Charge     USD |

#### FedEx<sup>®</sup> Billing Online

FedEx Billing Online allows you to efficiently manage and pay your FedEx invoices online. It's free, easy and secure. FedEx Billing Online helps you streamline your billing process. With all your FedEx shipping information available in one secure online location, you never have to worry about misplacing a paper invoice or sifting through reams of paper to find information for past shipments. Go to fedex.com to sign up today!

|  | Invoice                                  | Number   | Invoice Date  | Aci       | :ount Number 🚿                                    | Page     |
|--|--|--|---------------|-----------|---|----------|
|  | 8-385                                    | -59784   | Jan 23, 2024  | 7         | 630-6931-1  | 1 of 4   |
|  |  |  |               | FedEx T   | ax ID: 71-0427007                                 |          |
| <u>Billing Address:</u><br>Poinciana West CDD<br>6200 Lee Vista BLVD STE 300 | POINC                                    | <b>ing Address:</b><br>CIANA WEST CDD<br>CIANA WEST CDD  | C             |           | uestions?<br>edEx Revenue Servica<br>800.645.9424 | 98       |
| ORLANDO FL 32822-5149  | ORLAI                                    | NDO FL 32801   |               |           | M-F 7-5 (CST)                                     |          |
|  |  |  | Ir            | nternet:  | fedex.com/usgovt                                  |          |
| Invoice Summary  | an a | name alle andre. Gebotte anna com anno mar te transmeren | Account Si    | ummary    | / as of Jan 23, 2024                              | <b>j</b> |
| FedEx Express Services   | · · · · · ·                              |  | Previous Bala | nra       |   | 0.00     |
| Total Charges  | USD                                      | \$123.96   | Payments      | field s   |   | 0.00     |
| TOTAL THIS INVOICE   | USD                                      | \$123.96   | Adjustments   |           |   | 0.00     |
|  |  |  | New Charges   |           |   | 123.96   |
| Tendered Date is the date the shipp  | er gave possession o                     | of the shipment to                                       | New Charges   |           |   | 125.90   |
| FedEx and is used for rate calculation the date for start of transit time    | ons and currency cou                     | versions. Ship Date i                                    | s New Accoun  | t Balanco | )   | \$123.96 |
| Other discounts may apply.   |  |  |               |           |   |          |
| To pay your FedEx invoice, please g you for using FedEx.                     | o to www.fedex.com                       | /payment. Thank  |               |           |   |          |
| <b>3</b>   |  |  |               |           |   |          |



 $\mathbb{N}$ 

| D   | EGEIVED  |
|-----|--|
| Щ   | JAN 3 1 2024   |
| By_ | na Junio mana pangangana na mangangangang pangang pang |

Detailed descriptions of surcharges can be located at fedex.com

|  | · · · · · · · · · · · · · · · · · · · |                |                |                 |  |
|--|---------------------------------------|----------------|----------------|-----------------|--|
| To ensure proper credit, please return this portion with your payment to FedEx | Invoice Number                        | Invoice Amount | Account Number | Account Balance |  |
| Please do not staple or fold.<br>Please make check payable to FedEx.           | 8-385-59784                           | USD \$123.96   | 7630-6931-1    | USD \$123.96    |  |

#### **Remittance Advice**

Your payment is due by Mar 08, 2024

838559784700001239687630693112000012396800001239680

0043237 01 AB 0.547 \*\*AUTO 12 0 1022 32822-514975 -C01-P43280-11 <u></u>\_ POINCIANA WEST CDD 6200 LEE VISTA BLVD STE 300



ORLANDO FL 32822-5149



ուլիներեցներներին ներեներին երեններին հետորաներին հետորաներին հետորաներին հետորաներին հետորաներին հետորաներին հ

FedEx P.O. Box 371461 Pittsburgh PA 15250-7461 ......

| N.   |  | Invoice Number Inv  | oice Date              | Account Numb   | <u>ier )</u>      | Page                                   |
|--|--|---|------------------------|--|-------------------|--|
| 1  |  | 8-385-59784 Ja  | n 23, 2024             | 7630-6931-1  |                   | 2 of 4                                 |
| -<br>edEx Expr   | ess Shipment Detail B  | y Payor Type (Original)   |                        |  |                   |  |
| Ship Date: Jan<br>Tendered Date<br>Payor: Third Pa<br>Fuel Surcharge - I<br>Weather delay - S<br>Distance Based P                                | 13, 2024<br>: Jan 12, 2024<br>Irty<br>FedEx has applied a fuel surcharge of 16<br>Snow.  | Cust. Ref.: Poinciana West CDD<br>Ref.#3:   | Ref.4                  | <b>12:</b>   |                   |  |
| Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone<br>Packages<br>Rated Weight<br>Delivered<br>Svc Area<br>Signed by<br>FedEx Use | INET<br>774782758689<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 16, 2024 11:08<br>A1<br>D.TRAUB<br>00000000/364522/_ | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Third Party Billing<br>Total Charge | Clark<br>1800          | olont<br>D. Clark<br>& Albaugh, PLLC<br>Town Plaza Court<br>TER SPRINGS FL 32708 US<br>USD |                   | 8.44<br>0.59<br>0.00<br>\$ <b>9.03</b> |
| Ship Date: Jan<br>Tendered Date<br>Payor: Third Pa   | 13, 2024<br>e: Jan 12, 2024<br>arty<br>FedEx has applied a fuel surcharge of 16  | Cust. Ref.: Poinciana West<br>Ref.#3:   | Ref.                   |  |                   |  |
| Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone<br>Packages<br>Rated Weight  | NET<br>774783179058<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs  | <b>Sender</b><br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US  | Kath<br>GAI (<br>618 I | <b>vient</b><br>y Leo<br>Consultants<br>E SOUTH ST<br>ANDO FL 32801 US                     |                   |  |
| Delivered<br>Svc Area<br>Signed by<br>FedEx Use  | Jan 15, 2024 09:05<br>A1<br>C.LIRENZO<br>000000000/364522/_  | Transportation Charge<br>Fuel Surcharge<br>Third Party Billing<br><b>Total Charge</b>   |                        | USD  | , p. , ", gama, " | 8.44<br>0.59<br>0.00<br><b>\$9.03</b>  |

#### FedEx® Billing Online

FedEx Billing Online allows you to efficiently manage and pay your FedEx invoices online. It's free, easy and secure. FedEx Billing Online helps you streamline your billing process. With all your FedEx shipping information available in one secure online location, you never have to worry about misplacing a paper invoice or sifting through reams of paper to find information for past shipments. Go to fedex.com to sign up today!

|   |  | Invoice Number   | Invoice Date                               | Account Numbe  | er 👌 Page |
|---|--|--|--|--|-----------|
|   |  | 8-385-59784  | Jan 23, 2024                               | 7630-6931-1  | - 3 of 4  |
| ihip Date: Jan 1<br>(endered Date:  | r Jan 12, 2024   | <b>Cust. Ref.:</b> Poinciana West C<br>Ref.#3:   |  | F.#2:  |           |
| Weather delay - S<br>Distance Based Pi  | FedEx has applied a fuel surcharge of 1<br>Snow.   | ,  |  |  |           |
| Automation  | INET   | Sender   |  | cipient  |           |
| Tracking ID   | 774784072826   | George Flint   |  | ggy Gregory  |           |
| Service Type  | FedEx Priority Overnight   | GMS - CF, LLC  |  | 2 SAN RAPHAEL ST   |           |
| Package Type  | FedEx Pak  | 219 E Livingston Street  | Kit  | SIMMEE FL 34759 US   |           |
| Zone  | 02   | ORLANDO FL 32801 US  |  |  |           |
| Packages  | 1  | Towns whether the second   |  |  |           |
| Rated Weight  | 1.0 lbs, 0.5 kgs   | Transportation Charge  |  |  | -         |
| Delivered   | Jan 15, 2024 12:47   | Fuel Surcharge   |  |  |           |
| Svc Area  | A3   | <b>Residential Delivery</b>  |  |  |           |
| Signed by   | see above  | DAS Resi   |  |  |           |
| FedEx Use   | 00000000/364522/02   | Third Party Billing<br>Total Charge  | a tataon mutane a capacita di amata 1999 a | USD  | \$2'      |
| este print and the  | 15 mAA 4   | · · · · ·  | N.N  |  | 44 I      |
| Ship Date: Jan  |  | Cust. Ref.: Poinciana West C   | UU Ke                                      | f.#2:  |           |
| Yendored Date<br>Payor: Third Pa  |  | Rof.#3:  |  |  |           |
|   |  |  |  |  |           |
| -   | ed to Recipient Address - Release Authority  |  | Đo   | cinlant  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> </ul>  | d to Recipient Address - Release Autho   | <u>Sender</u>  |  | ciplent<br>v LaRue   |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> </ul>   | d to Recipient Address - Release Autho<br>INET<br>774785270880   | <b>Sender</b><br>George Flint  | Ro   | y LaRue  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> </ul>   | ed to Recipient Address - Release Autho<br>INET<br>774785270880<br>FedEx Priority Overnight  | <u>Sender</u><br>George Flint<br>GMS - CF, LLC   | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> </ul>   | d to Recipient Address - Release Autho<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak  | <b>Sender</b><br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street  | Ro<br>21                                   | y LaRue  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> </ul>   | ed to Recipient Address - Release Autho<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02   | <u>Sender</u><br>George Flint<br>GMS - CF, LLC   | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere<br/>Automation<br/>Tracking ID<br/>Service Type<br/>Package Type<br/>Zone<br/>Packages</li> </ul>   | ed to Recipient Address - Release Authon<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1   | <u>Sender</u><br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US   | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> </ul>   | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs   | <b>Sender</b><br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge  | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> </ul>  | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57   | <u>Sender</u><br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge  | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> </ul>  | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery   | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> </ul>   | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi   | Ro<br>21                                   | y LaRue<br>1 SAN VICENTE LN  |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> </ul>   | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing  | Ro<br>21                                   | y Larue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US   |           |
| Package Delivere<br>Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone<br>Packages<br>Rated Weight<br>Delivered<br>Svc Area<br>Signed by<br>FedEx Use  | d to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>00000000/364522/02   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br><b>Total Chargo</b>   | Ro<br>21<br>KIS                            | y LaRue<br>1 SAN VICENTE LN<br>55IMMEE FL 34759 US<br>USD  |           |
| Package Delivere<br>Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone<br>Packages<br>Rated Weight<br>Delivered<br>Svc Area<br>Signed by<br>FedEx Use<br>Ship Date: Jan  | d to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cust. Ref.: Poinclana West  | Ro<br>21<br>KIS                            | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br>USD<br>F.#2;   | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signe() by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> </ul>  | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>s Jan 12, 2024   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br><b>Total Chargo</b>   | Ro<br>21<br>KIS                            | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br>USD<br>F.#2;   |           |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> </ul>   | ed to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>s Jan 12, 2024   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cust. Ref.: Poinclana West  | Ro<br>21<br>KIS                            | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br>USD<br>f.#2;   | \$2       |
| Package Delivered Automation Tracking ID Service Type Package Type Zone Packages Rated Weight Delivered Svc Area Signed by FedEx Use Ship Date: Jan Tendered Date Payor: Third Pa Fuel Surcharge- Weighter delay-1 Distance Based F   | d to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>st Jan 12, 2024<br>arty<br>FedEx has applied a fuel surcharge of<br>Snow.   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br><b>Total Chargo</b><br>Cust. Ref. Poinciana West<br>Ref. #3:  | Ro<br>21<br>KIS                            | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br>USD<br>F.#2;   | \$2       |
| Package Delivere<br>Automation<br>Tracking ID<br>Service Type<br>Package Type<br>Zone<br>Packages<br>Rated Weight<br>Delivered<br>Svc Area<br>Signed by<br>FedEx Use<br>Ship Date: Jan<br>Tendered Date<br>Payor: Third Pa<br>- Fuel Surcharge-<br>Weather delay -1<br>- Distance Based F   | d to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>to Jan 12, 2024<br>arty<br>FedEx has applied a fuel surcharge of<br>Snow.   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br><b>Total Chargo</b><br>Cust. Ref. Poinciana West<br>Ref. #3:  | Ro<br>21<br>KIS                            | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br>USD<br>F.#2;   | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pa</li> <li>Fuel Surcharge-</li> <li>Weither delay-</li> <li>Distance Based F</li> <li>Package Delivere</li> <li>Automation</li> </ul>   | d to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>to Jan 12, 2024<br>arty<br>FedEx has applied a fuel surcharge of<br>Snow.<br>Pricing, Zone 2<br>ed to Recipient Address - Release Author  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br><b>Total Chargo</b><br>Cust. Ref. Poinciana West<br>Ref. #3:  | Ro<br>21<br>Kis<br>Re<br>Re                | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br>USD<br>f.#2:<br>cipient  | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pa</li> <li>Fuel Surcharge-</li> <li>Weather delay-</li> <li>Distance Based F</li> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> </ul>  | d to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>13, 2024<br>13, 2024<br>14<br>12, 2024<br>13, 2024<br>14<br>12, 2024<br>14<br>12, 2024<br>14<br>12, 2024<br>15<br>12, 2024<br>14<br>12, 2024<br>15<br>12, 2024<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cust. Ref.: Poinclana West<br>Ref.#3:<br>16.00% to this shipment.   | Ro<br>21<br>Kis<br>Re<br>Re<br>Ed          | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith                       | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pa</li> <li>Fuel Surcharge-</li> <li>Weather delay-</li> <li>Oistance Based P</li> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> </ul>  | d to Recipient Address - Release Authors<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>13, 2024<br>14<br>12, 2024<br>14<br>12, 2024<br>13, 2024<br>14<br>12, 2024<br>13, 2024<br>14<br>12, 2024<br>14<br>12, 2024<br>14<br>12, 2024<br>15<br>12, 2024<br>14<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>15<br>12, 2024<br>13, 2024<br>14<br>15<br>12, 2024<br>14<br>12, 2024<br>15<br>12, 2024<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cust. Ref.: Poinclana West<br>Ref.#3:<br>16.00% to this shipment.<br>brized<br>Sender<br>George Flint<br>GMS - CF, LLC  | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2'      |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pate</li> <li>Fuel Surcharge-</li> <li>Weather delay-3</li> <li>Distance Based F</li> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> </ul>   | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>13, 2024<br>13, 2024<br>14<br>10 Recipient Address - Release Author<br>INET<br>774785504568<br>FedEx Priority Overnight<br>FedEx Pak   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cust. Ref. Poinciana West<br>Ref. #3:<br>16.00% to this shipment.   | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith                       | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Stor Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Pacte: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pate</li> <li>Fuel Surcharge-</li> <li>Weither delay-3</li> <li>Distance Based F</li> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> </ul>   | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>00000000/364522/02<br>13, 2024<br>st Jan 12, 2024<br>arty<br>FedEx has applied a fuel surcharge of<br>Snow.<br>Pricing, Zone 2<br>ed to Recipient Address - Release Author<br>INET<br>774785504568<br>FedEx Priority Overnight<br>FedEx Pak<br>02   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cust. Ref.: Poinclana West<br>Ref.#3:<br>16.00% to this shipment.<br>brized<br>Sender<br>George Flint<br>GMS - CF, LLC  | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |
| <ul> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pa</li> <li>Fuel Surcharge-</li> <li>Weighter delay -1</li> <li>Distance Based F</li> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> </ul>                       | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>00000000/364522/02<br>13, 2024<br>st Jan 12, 2024<br>arty<br>FedEx has applied a fuel surcharge of<br>Snow.<br>Pricing, Zone 2<br>ed to Recipient Address - Release Author<br>INET<br>774785504568<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cost. Ref.#Poinciana West<br>Ref.#3:<br>16.00% to this shipment.  | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |
| <ul> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Payor: Third Pa</li> <li>Fuel Surcharge-</li> <li>Weather delay -1</li> <li>Distance Based F</li> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> </ul>  | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>00000000/364522/02<br>13, 2024<br>at Jan 12, 2024<br>at J | Sender         George Flint         GMS - CF, LLC         219 E Livingston Street         ORLANDO FL 32801 US         Transportation Charge         Fuel Surcharge         Residential Delivery         DAS Resi         Third Party Billing         Total Chargo         Cust. Ref. Poinclana West         Ref. #3:         16.00% to this shipment.         orized         Sender         George Flint         GMS - CF, LLC         219 E Livingston Street         ORLANDO FL 32801 US         Transportation Charge | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> </ul> Ship Thete: Jan Tendered Date Payor: Third Pate <ul> <li>Fuel Surcharge-</li> <li>Weather delay-3:</li> <li>Distance Based F</li> <li>Package Delivered</li> </ul> Automation <ul> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> </ul>  | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>as Jan 12, 2024<br>as Jan 12, 2024<br>as Jan 12, 2024<br>as Jan 12, 2024<br>Inty<br>FedEx has applied a fuel surcharge of<br>Snow.<br>Pricing, Zone 2<br>ad to Recipient Address - Release Author<br>INET<br>774785504568<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 13:29  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US         Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cost. Ref.#Poinciana West<br>Ref.#3:         16.00% to this shipment.         brized         Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US         Transportation Charge<br>Fuel Surcharge   | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |
| <ul> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Package Third Pa</li> <li>Fuel Surcharge-</li> <li>Weight delay -1</li> <li>Distance Based P</li> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> </ul> | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>00000000/364522/02<br>13, 2024<br>at Jan 12, 2024<br>at J | Sender         George Flint         GMS - CF, LLC         219 E Livingston Street         ORLANDO FL 32801 US         Transportation Charge         Fuel Surcharge         Residential Delivery         DAS Resi         Third Party Billing         Total Chargo         Cust. Ref. Poinclana West         Ref. #3:         16.00% to this shipment.         orized         Sender         George Flint         GMS - CF, LLC         219 E Livingston Street         ORLANDO FL 32801 US         Transportation Charge | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |
| <ul> <li>Package Delivere</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> </ul> Ship Thete: Jan Tendered Date Payor: Third Pate <ul> <li>Fuel Surcharge-</li> <li>Weather delay-3:</li> <li>Distance Based F</li> <li>Package Delivered</li> </ul> Automation <ul> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> </ul>  | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>as Jan 12, 2024<br>as Jan 12, 2024<br>as Jan 12, 2024<br>as Jan 12, 2024<br>Inty<br>FedEx has applied a fuel surcharge of<br>Snow.<br>Pricing, Zone 2<br>ad to Recipient Address - Release Author<br>INET<br>774785504568<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 13:29  | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US         Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cost. Ref.#Poinciana West<br>Ref.#3:         16.00% to this shipment.         brized         Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US         Transportation Charge<br>Fuel Surcharge   | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |
| <ul> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> <li>Signed by</li> <li>FedEx Use</li> <li>Ship Date: Jan</li> <li>Tendered Date</li> <li>Package Third Pa</li> <li>Fuel Surcharge-</li> <li>Weight delay -1</li> <li>Distance Based P</li> <li>Package Delivered</li> <li>Automation</li> <li>Tracking ID</li> <li>Service Type</li> <li>Package Type</li> <li>Zone</li> <li>Packages</li> <li>Rated Weight</li> <li>Delivered</li> <li>Svc Area</li> </ul> | kd to Recipient Address - Release Author<br>INET<br>774785270880<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:57<br>A3<br>see above<br>000000000/364522/02<br>13, 2024<br>at Jan 12, 2024<br>Inty<br>FedEx has applied a fuel surcharge of<br>Snow.<br>Pricing, Zone 2<br>ed to Recipient Address - Release Author<br>INET<br>774785504568<br>FedEx Priority Overnight<br>FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 13:29<br>A3   | Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US         Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Chargo<br>Cost. Ref.: Poinciana West<br>Ref.#3:         16.00% to this shipment.         orized         Sender<br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US         Transportation Charge<br>Fuel Surcharge<br>Residential Delivery                                  | Ro<br>21<br>KIS<br>Re<br>Re<br>Ed<br>67    | y LaRue<br>1 SAN VICENTE LN<br>SSIMMEE FL 34759 US<br><b>USD</b><br><b>f.#2:</b><br>ward Smith<br>2 San Joaquin Road | \$2       |

: ;

Аў. . . . . .

Bayer .....

| 14 L  |   | Invoice Number   | Invoice Date                                 | <u>Account Number 📐</u> | Page  |
|---|---|--|--|-------------------------|---|
|   |   | 8-385-59784  | Jan 23, 2024                                 | 7630-6931-1             | 4 of 4  |
| <b>ip Date:</b> Jan 1<br>Inder od Date:<br>Iyor: Third Par<br>Fuel Surcharge - F<br>Weather delay - Si<br>Distance Based Pr | Jan 12, 2024<br>ty<br>edEx has applied a fuel surcharge of 16.<br>now.            | <b>Cust. Rof.</b> : Poinciana West<br><b>Ref.#3:</b><br>00% to this shipment.  | <b>Ref.#2</b> :                              |                         |   |
|   | t to Recipient Address - Release Authori  | zed  |  |                         | 122   |
| utomation<br>racking ID<br>ervice Type<br>ackage: Type<br>one   | INET<br>774785765017<br>FedEx Priority Overnight<br>FedEx Pak<br>02               | <u>Sender</u><br>George Flint<br>GMS - CF, LLC<br>219 E Livingston Street<br>ORLANDO FL 32801 US   |  |                         |   |
| ickages<br>ated Weight<br>clivered<br>vc Area   | 1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50<br>A3                                 | Transportation Charge<br>Fuel Surcharge<br>Residential Delivery  |  | •<br>•                  | 8.44<br>1.39  |
| gned by<br>edEx Use   | A3<br>see above<br>000000000/364522/02  | Residential Delivery<br>DAS Resi<br>Third Party Billing<br>Total Churge  | · · · ·                                      | USD                     | 5.80<br>5.55<br>0.00<br><b>\$21.18</b>                            |
| hip Date: Jan 1<br>endered Date:  | : Jan 12, 2024  | Cust. Ref.: Poinciana West<br>ଖଣ୍ଟମୟ:  | Ref.#2;                                      |                         |   |
| ayon: Third Pal   | rty<br>FedEx has applied a fuel surcharge of 16                                   | 0012 to this chiamont  |  |                         |   |
| Weather delay - S<br>Distance Based P   | inow.   |  |  |                         |   |
| utomation<br>racking ID   | INET<br>774785982817<br>FedEx Priority Overnight                                  | <u>Sender</u><br>George Flint<br>GMS ← CF, LLC   | <mark>Recipien</mark><br>Maneck I<br>759 SAN |                         |   |
|   |   |  | L/ICCIMAN                                    | CE EL 347EN LIC         |   |
| ackage Type<br>one  | FedEx Pak<br>02<br>1  | 219 E Livingston Street<br>ORLANDO FL 32801 US   | KISSIMM                                      | EE FL 34759 US          |   |
| ervice Type<br>lackage Type<br>ackages<br>lated Weight<br>Delivered<br>ivc Area<br>laned bu                                 | FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50<br>A3              | 219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery                                    | KISSIMM                                      | EE FL 34759 US          | 8.44<br>1.39<br>5.80<br>5.55                                      |
| ackage Type<br>one<br>ackages<br>ated Weight<br>elivered  | FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50                    | 219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge  | 23<br>                                       | ee Fl 34759 US<br>USD   | 1.39  |
| ackage Type<br>one<br>ackages<br>ated Weight<br>elivered<br>/c Area<br>gned by  | FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50<br>A3<br>see above | 219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Biiling | KISSIMM<br>Third Party Subtotal              |                         | 1.39<br>5.80<br>5.55<br>0.00                                      |
| ackage Type<br>one<br>ickages<br>ited Weight<br>elivered<br>/c Area<br>gned by<br>edEx Use                                  | FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50<br>A3<br>see above | 219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Biiling | 23<br>                                       | USD                     | 1.39<br>5.80<br>5.55<br>0.00<br><b>\$21.18</b>                    |
| ackage Type<br>one<br>ackages<br>ated Weight<br>elivered<br>vc Area<br>gned by<br>adEx Use                                  | FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50<br>A3<br>see above | 219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Biiling | Third Party Subtotal                         | USD<br>USD              | 1.39<br>5.80<br>5.55<br>0.00<br><b>\$21.18</b><br><b>\$123.96</b> |
| ackage Type<br>one<br>ackages<br>ated Weight<br>elivered<br>/c Area<br>gned by<br>edEx Use                                  | FedEx Pak<br>02<br>1<br>1.0 lbs, 0.5 kgs<br>Jan 15, 2024 12:50<br>A3<br>see above | 219 E Livingston Street<br>ORLANDO FL 32801 US<br>Transportation Charge<br>Fuel Surcharge<br>Residential Delivery<br>DAS Resi<br>Third Party Biiling | Third Party Subtotal                         | USD<br>USD              | 1.39<br>5.80<br>5.55<br>0.00<br><b>\$21.18</b><br><b>\$123.96</b> |

Page 73 of 101

2/15/2024

| POINCIANA WEST - GENI | ERAL FUND |                        | 2/15/2024                 |
|-----------------------|-----------|------------------------|---------------------------|
| VENDOR NUMBER/NAME:   | 1 GOVE    | RNMENTAL MANAGEMENT SI | ERVIC CHECK #: 002022     |
| INV DATE INV#         | AMOUNT    | DISCOUNT NET           | Г                         |
| 20240101 169          | 3,932.50  | 3,932.50               | ) MANAGEMENT FEES JAN 24  |
| 20240101 170          | 884.08    | 884.08                 | B FIELD MANAGEMENT JAN 24 |
| 20240201 171          | 3,933.49  | 3,933.49               | 9 MANAGEMENT FEES FEB 24  |
| 20240201 172          | 884.08    | 884.08                 | B FIELD MANAGEMENT FEB 24 |



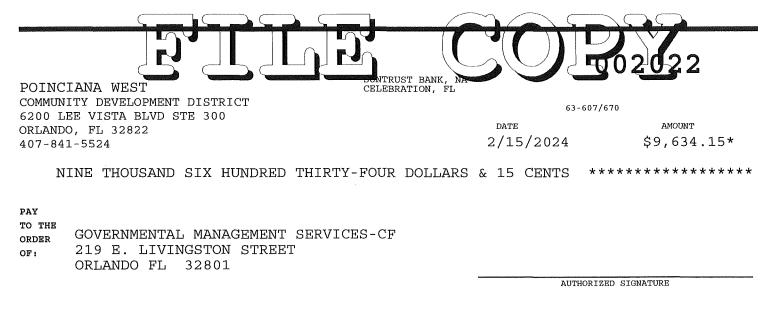


POINCIANA WEST - GENERAL FUND

| VENDOR NUMBER/NAME: | 1 GOVERNMENTAL  | MANAGEMENT SER | VIC CHECK #: 002022     |
|---------------------|-----------------|----------------|-------------------------|
| INV DATE INV#       | AMOUNT DISCOUNT | r net          |                         |
| 20240101 169        | 3,932.50        | 3,932.50       | MANAGEMENT FEES JAN 24  |
| 20240101 170        | 884.08          | 884.08         | FIELD MANAGEMENT JAN 24 |
| 20240201 171        | 3,933.49        | 3,933.49       | MANAGEMENT FEES FEB 24  |
| 20240201 172        | 884.08          | 884.08         | FIELD MANAGEMENT FEB 24 |

TOTAL

\$9,634.15



Invoice

### **GMS-Central Florida**, LLC

1001 Bradford Way Kingston, TN 37763

> Invoice #: 169 Invoice Date: 1/1/24 Due Date: 1/1/24 Case: P.O. Number:

|  |  | Pagging ang putting at the second and the                       |  |   |
|--|--|---|--|---|
| Description  |  | Hours/Qty   | Rate   | Amount  |
| Management Fees - January 2024<br>Website Administration - January 2024<br>Information Technology - January 2024<br>Dissemination Agent Services - January 2024<br>Postage | 340<br>352<br>351<br>313<br>420  |   | 3,433.33<br>68.75<br>103.17<br>291.67<br>35.58 | 3,433.33<br>68.75<br>103.17<br>291.67<br>35.58  |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |
|  | ning takan kanan mangang pangang panga | a di manangan daga si sa da |  | anny an order that has been don't any is a second grade and a second grade and a second grade and a second grad |
|  |  | Total   |  | \$3,932.50  |
|  |  | Paymer  | nts/Credits                                    | \$0.00  |
|  |  | Balance   | e Due  | \$3,932.50  |

#### Bill To:

Poinciana West CDD 219 E. Livingston St. Orlando, FL 32801

Page 75 of 101

Invoice

## **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

> Invoice #: 170 Invoice Date: 1/1/24 Due Date: 1/1/24 Case: P.O. Number:

Poinciana West CDD 219 E. Livingston St. Orlando, FL 32801

Bill To:

| Description                   | Hours/Qty | Rate       | Amount   |
|-------------------------------|-----------|------------|----------|
| eld Management - January 2024 |           | 884.08     | 884.08   |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
| 1                             |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
|                               |           |            |          |
| :                             |           |            |          |
|                               | Total     |            | \$884.08 |
|                               | Payment   | ts/Credits | \$0.00   |
|                               | Balance   | Due        | \$884.08 |

Invoice

## GMS-Central Florida, LLC

1001 Bradford Way Kingston, TN 37763

> Invoice #: 171 Invoice Date: 2/1/24 Due Date: 2/1/24 Case: P.O. Number:

| Ď  | escription                                     | Hours/Qty   | Rate  | Amount                                      |
|--|--|---|---|---|
| Management Fees - February 2<br>Website Administration - Febru<br>Information Technology - Febru<br>Dissemination Agent Services<br>Office Supplies<br>Postage<br>Copies | 2024<br>ary 2024<br>Jary 2024<br>February 2024 |   | 3,433.33<br>68,75<br>103.17<br>291.67<br>17.68<br>13.19<br>5.70 | 68.75<br>103.17<br>291.67<br>17.68<br>13.19 |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  | - Andre |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  | Total   |   | \$3,933.49                                  |
|  |  | Payme   | nts/Credits   | \$0.00                                      |
|  |  | Balanc  | e Due   | \$3,933.49                                  |

### Bill To:

Poinciana West CDD 219 E. Livingston St. Orlando, FL 32801

Page 77 of 101

Invoice

#### **GMS-Central Florida, LLC** 1001 Bradford Way

1001 Bradford Way Kingston, TN 37763

Invoice #: 172 Invoice Date: 2/1/24 Due Date: 2/1/24 Case: P.O. Number:

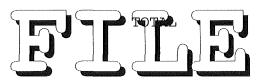
Bill To: Poinciana West CDD 219 E. Livingston St. Orlando, FL 32801

Į,

| Hours/Qty Rate   | Amount   |
|------------------|--|
| 884.0            | 8 884.08   |
|                  |  |
|                  |  |
|                  |  |
|                  | ,  |
|                  |  |
|                  | 1  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
| Total            | \$884.08   |
|                  | \$0.00   |
| Payments/Credits | φυιυί  |
|                  | early and any any account of the control of the con |

Page 78 of 101

| POINCIANA WEST - GENERA | L FUND |              |        | 2/15/2024              |
|-------------------------|--------|--------------|--------|------------------------|
| VENDOR NUMBER/NAME:     | 16 GAI | CONSULTANTS, | INC    | CHECK <b>#:</b> 002023 |
| INV DATE INV#           | AMOUNT | DISCOUNT     | NET    |                        |
| 20240129 2198638        | 900.00 |              | 900.00 | ENGINEER SVCS JAN 24   |

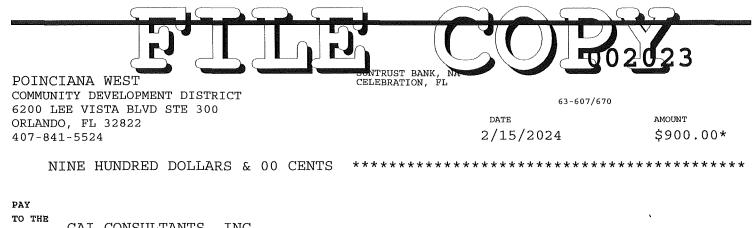




| POINCIANA WEST - GENERA | L FUND |              |        | 2/15/2024            |
|-------------------------|--------|--------------|--------|----------------------|
| VENDOR NUMBER/NAME:     | 16 GAI | CONSULTANTS, | INC    | CHECK #: 002023      |
| INV DATE INV#           | AMOUNT | DISCOUNT     | NET    |                      |
| 20240129 2198638        | 900.00 |              | 900.00 | ENGINEER SVCS JAN 24 |
|                         |        |              |        |                      |



\$900.00



ORDER GAI CONSULTANTS, INC OF: 385 E WATERFRONT DR HOMESTEAD PA 15120

AUTHORIZED SIGNATURE



Task

009

## INVOICE

Pond Turnover

Orlando 618 E. South Street, Suite 700 Orlando, FL 32801 T 407.423.8398 F 407.843.1070

| Tricia Adams        |                           |                                     | January 29, 2024       | ł                  |  |
|---------------------|---------------------------|-------------------------------------|------------------------|--------------------|--|
| Governmental Mana   | agement Services          |                                     | Project No:            | A171207.00         |  |
| 6200 Lee Vista Blvd | Ste 300                   |                                     | Invoice No:            | 2198638            |  |
| Orlando, FL 32822   |                           |                                     |                        |                    |  |
|                     |                           |                                     |                        |                    |  |
| Project             | A171207.00                | Poinciana West Community Developmen | t District Engineering | Services           |  |
|                     | <u>vices Through Janu</u> | <u>nry 20, 2024</u>                 |                        | 1004 1704 1707 www |  |

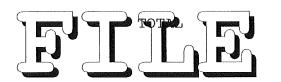
. .

|              |             |                      |                           | Total th                           | is Task                            | 0.00   |
|--------------|-------------|----------------------|---------------------------|------------------------------------|------------------------------------|--|
| Task         | 010         | 2024 General Support | . 1999. 1999. 1999. 1999. | ngan awasi kawa kiring sister yang | anna anna anna kuta kuta kata pana | 1922 Kana kana kana kana kana kana kana kana |
|              |             | 2024 General Support |                           |                                    |                                    |  |
| Professional | l Personnel |                      |                           |                                    |                                    |  |
| 1            |             |                      | Hours                     | Rate                               | Amount                             |  |
| Principal    |             |                      |                           |                                    |                                    |  |
| Leo,         | Kathleen    |                      | 3.00                      | 300.00                             | 900.00                             |  |
|              | Totals      |                      | 3.00                      |                                    | 900.00                             |  |
|              | Total Lab   | or                   |                           |                                    |                                    | 900.00                                       |
| •            |             |                      |                           | Total th                           | is Task                            | \$900.00                                     |
|              |             |                      |                           | Total this 1                       | Invoice                            | \$900.00                                     |

#### gaiconsultants.com

| Project   | A171207.00                | Poinciana West Commu | unity Develop | oment Dis    | Ir                   | voice 21986   |
|-----------|---------------------------|----------------------|---------------|--------------|----------------------|---------------|
| Billind   | g Backup                  |                      |               |              | Monday Jan           | uary 29, 2024 |
|           | ultants, Inc.             | Invoice              | 2198638 Dat   | ed 1/29/2024 | , londay, sar        | 4:05:24 PM    |
|           |                           |                      |               |              | trict Engineering Co |               |
| Project   | A171207.00                |                      |               |              | trict Engineering Se |               |
| Task      | 010                       | 2024 General Support |               |              |                      |               |
| Professio | onal Personnel            |                      | Hours         | Rate         | Amount               |               |
| Princi    | pal                       |                      | nouis         | Kate         | Amount               |               |
| 04136     | Leo, Kathleen<br>meetings | 1/17/2024            | 3.00          | 300.00       | 900.00               |               |
|           | Totals                    |                      | 3.00          |              | 900.00               |               |
|           | Total Labor               |                      |               |              |                      | 900.00        |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               | Total th     | is Task              | \$900.00      |
|           |                           |                      |               | Total this I | Project              | \$900.00      |
|           |                           |                      |               | Total this   | Report               | \$900.00      |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           | ·                    |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |
|           |                           |                      |               |              |                      |               |

POINCIANA WEST - GENERAL FUND2/15/2024VENDOR NUMBER/NAME:13 POINCIANA WEST CDD C/O US BANKCHECK #: 002024INV DATEINV#AMOUNT DISCOUNTNET20240215 0215202495,730.4495,730.44ASSESSMENT TSFR SER17

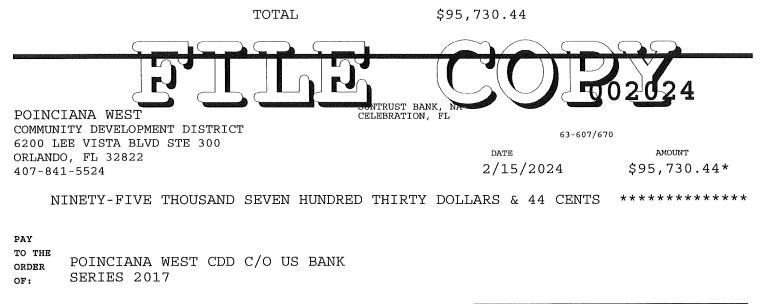


.



Page 81 of 101

POINCIANA WEST - GENERAL FUND2/15/2024VENDOR NUMBER/NAME:13 POINCIANA WEST CDD C/O US BANKCHECK #: 002024INV DATEINV#AMOUNT DISCOUNTNET20240215 0215202495,730.4495,730.44ASSESSMENT TSFR SER17



AUTHORIZED SIGNATURE

#### Poinciana West Community Development District Special Assessment Receipts Fiscal Year 2024

#### MAINTENANCE ASSESSMENTS

| Gross Assessments         | \$<br>309,892.74 |
|---------------------------|------------------|
| Certified Net Assessments | \$<br>288,200.25 |

|                |                   | Gjra | oss Assessments |      |                 |     |               |     |               | N  | et Assessments |          |             |
|----------------|-------------------|------|-----------------|------|-----------------|-----|---------------|-----|---------------|----|----------------|----------|-------------|
| Date           | Distribution      |      | Received        | Disc | ounts/Penalties | Com | missions Paid | ihi | terest Income |    | Received       | <u>(</u> | eneral Fund |
| 11/9/23        | 10/13/23-10/14/23 | \$   | 4,305.93        | \$   | (210.43)        | \$  | (81.91)       |     |               | \$ | 4,013.59       | \$       | 4,013.59    |
| 11/13/23       | 10/01/23-10/31/23 | \$   | 5,970.24        | \$   | (238.72)        | \$  | (114.63)      |     |               | \$ | 5,616.89       | \$       | 5,616.89    |
| 11/17/23       | 11/01/23-11/05/23 |      | \$13,433.04     | \$   | (537.12)        | \$  | (257,92)      |     |               | \$ | 12,638.00      | \$       | 12,638.00   |
| 11/22/23       | 11/06/23-11/12/23 | \$   | 39,179.70       | \$   | (1,566,60)      | \$  | (752.26)      |     |               | \$ | 36,860.84      | \$       | 36,860.84   |
| 12/07/23       | 11/13/23-11/22/23 | \$   | 57,836.70       | \$   | (2,312.60)      | \$  | (1,110.48)    |     |               | \$ | 54,413.62      | \$       | 54,413.62   |
| 12/21/23       | 11/23/23-11/30/23 | \$   | 148,509.72      | \$   | (5,938.16)      | \$  | (2,851.43)    |     |               | \$ | 139,720.13     | \$       | 139,720.13  |
| 12/29/23       | 12/01/23-12/15/23 | \$   | 13,930.30       | \$   | (652.99)        | \$  | (265.55)      |     |               | \$ | 13,011.76      | \$       | 13,011.70   |
| 01/10/24       | 12/16/23-12/31-23 | \$   | 6,945.47        | \$   | (208.46)        | \$  | (134.74)      |     |               | \$ | 6,602.27       | \$       | 6,602.23    |
| 01/16/24       | Interest          |      |                 |      |                 |     |               | \$  | 3,280.83      | \$ | 3,280.83       | \$       | 3,280.83    |
| 02/09/24       | 1/1/24-1/15/24    | \$   | 8,310.52        | \$   | (531.51)        | \$  | (155.58)      |     |               | \$ | 7,623.43       | \$       | 7,623.43    |
|                |                   |      |                 |      |                 |     |               |     |               | \$ | -              | \$       | -           |
| otal Collected |                   | \$   | 298,421,62      | \$   | (12,196.59)     | \$  | (5,724.50)    | \$  | 3,280.83      | \$ | 283,781.36     | \$       | 283,781.36  |
| ercentage Coll | lected            |      |                 |      |                 |     |               |     |               |    |                |          | 98          |

DEBT SERVICE ASSESSMENTS

Gross Assessments \$ 1,107,453.54

Certified Net Assessments \$ 1,029,931.79

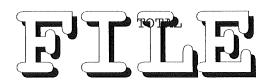
|                        |                   | <i>i</i> |                             |      |                  | 1   |                |                 | N                          |               | 100%             |
|------------------------|-------------------|----------|-----------------------------|------|------------------|-----|----------------|-----------------|----------------------------|---------------|------------------|
| Date                   | Distribution      | (6)      | oss Assessments<br>Received | Disc | counts/Penalties | Con | nmissions Paid | Interest Income | Net Assessment<br>Received |               | ebt Service Fund |
| 11/9/23                | 10/13/23-10/14/23 | \$       | 15,846.16                   | \$   | (774.49)         | \$  | (301.43)       | \$              | 14,770.                    | 24 \$         | 14,770.24        |
| 11/13/23               | 10/01/23-10/31/23 | \$       | 19,910.82                   | \$   | (796.39)         | \$  | (382.29)       | \$              | 18,732.                    | l <b>4</b> \$ | 18,732.14        |
| 11/17/23               | 11/01/23-11/05/23 | \$       | 46,000.86                   | \$   | (1,839.93)       | \$  | (883.22)       | \$              | 43,277.                    | 1 \$          | 43,277.71        |
| 11/22/23               | 11/06/23-11/12/23 | \$       | 135,942.84                  | \$   | (5,437.46)       | \$  | (2,610.11)     | \$              | 127,895.                   | 27 \$         | 127,895.27       |
| 12/07/23               | 11/13/23-11/22/23 | \$       | 203,914.26                  | \$   | (8,156.27)       | \$  | (3,915.16)     | \$              | 191,842.                   | 33 \$         | 191,842.83       |
| 12/21/23               | 11/23/23-11/30/23 | \$       | 538,278.72                  | \$   | (21,530.47)      | \$  | (10,334.97)    | \$              | 506,413.                   | 28 \$         | 506,413.28       |
| 12/29/23               | 12/01/23-12/15/23 | \$       | 49,890.70                   | \$   | (2,348.08)       | \$  | (950.85)       | \$              | 46,591.                    | 77 \$         | 46,591.77        |
| 01/10/24               | 12/16/23-12/31-23 | \$       | 24,872.73                   | \$   | (746.17)         | \$  | (482.53)       | \$              | 23,644.                    | )3   \$       | 23,644.03        |
| 01/16/24               |                   |          |                             |      |                  |     |                |                 |                            |               |                  |
| 02/09/24               | 1/1/24-1/15/24    | \$       | 30,582.82                   | \$   | (1,956.10)       | \$  | (572.53)       | \$              | 28,054.                    | 19 \$         | 28,054.19        |
|                        |                   |          |                             |      |                  |     |                | 5               | ; -                        | \$            | -                |
| <b>Total Collected</b> |                   | \$       | 1,065,239.91                | \$   | (43,585.36)      | \$  | (20,433.09)    | \$              | 1,001,221.                 | 16 \$         | 1,001,221.46     |
| Percentage Col         | lected            |          |                             |      |                  |     |                |                 |                            |               | 97%              |

| <br>              |   |    | Net Amount<br>Assessed | <br>Assessments<br>Collected | Assessments<br>Transferred | <br>Amount<br>To be Trans. |
|-------------------|---|----|------------------------|------------------------------|----------------------------|----------------------------|
| 0 & M             |   | \$ | 288,200.25             | \$<br>283,781.36             | \$<br>(283,781.36)         | \$<br>-                    |
| Debt Service 2017 |   | \$ | 1,029,931.79           | \$<br>1,001,221.46           | \$<br>(905,491.02)         | \$<br>95,730.44            |
| <br>Total         | t | \$ | 1,318,132.04           | \$<br>1,285,002.82           | \$<br>(1,189,272.38)       | \$<br>95,730.44            |

| TRANSFERS TO DEBT SERVICE |         |    |            |  |  |  |  |
|---------------------------|---------|----|------------|--|--|--|--|
| DATE                      | CHECK # |    | AMOUNT     |  |  |  |  |
| 1/9/24                    | 2013    | \$ | 902,931.47 |  |  |  |  |
| 1/19                      | 2018    | \$ | 2,559.55   |  |  |  |  |
|                           |         |    |            |  |  |  |  |
|                           |         |    | н<br>7     |  |  |  |  |
| ,                         | FOTAL   | \$ | 905,491.02 |  |  |  |  |

1

POINCIANA WEST - GENERAL FUND2/15/2024VENDOR NUMBER/NAME:41 SOLITUDE LAKE MANAGEMENT, LLCCHECK #: 002025INV DATEINV#AMOUNT DISCOUNTNET20240201 PSI048375,599.505,599.50AQUATIC MAINT FEB 24





Page 83 of 101

POINCIANA WEST - GENERAL FUND2/15/2024VENDOR NUMBER/NAME:41 SOLITUDE LAKE MANAGEMENT, LLCCHECK #: 002025INV DATEINV#AMOUNT DISCOUNTNET20240201 PSI048375,599.505,599.50AQUATIC MAINT FEB 24



\$5,599.50

DENTRUST BANK, I CELEBRATION, FL N7 POINCIANA WEST COMMUNITY DEVELOPMENT DISTRICT 63-607/670 6200 LEE VISTA BLVD STE 300 DATE AMOUNT ORLANDO, FL 32822 2/15/2024 \$5,599.50\* 407-841-5524 \*\*\*\*\* FIVE THOUSAND FIVE HUNDRED NINETY-NINE DOLLARS & 50 CENTS PAY TO THE SOLITUDE LAKE MANAGEMENT, LLC ORDER 1320 BROOKWOOD DRIVE OF: SUITE H LITTLE ROCK AR 72202 AUTHORIZED SIGNATURE



PLEASE REMIT PAYMENT TO: 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone# (888)480-5253 Fax # (888)358-0088

÷

| Invoice Number: | PS1048374 |
|-----------------|-----------|
| Invoice Date:   | 2/1/2024  |

|          | ;                                   |          |                                     |
|----------|-------------------------------------|----------|-------------------------------------|
| Bill To: | Poinciana West Community Dev. Dist. | Ship To: | Poinciana West Community Dev. Dist. |
|          | c/o GMS - Central Florida           |          | c/o GMS - Central Florida           |
| 1.       | 219 E. Livingston St.               |          | 219 E. Livingston St.               |
|          | Orlando, FL 32801                   |          | Orlando, FL 32801                   |

| Ship Date | 2/1/2024 | Customer ID | 17634 |
|-----------|----------|-------------|-------|
| Due Date  | 3/2/2024 | P.O. Number |       |
| Terms     | Net 30   | P.O. Date   |       |

| Item/Description   | Order Qty | Quantity | Unit Price | Total Price |
|--|-----------|----------|------------|-------------|
| Annual Maintenance<br>February Billing<br>2/1/2024 - 2/29/2024<br>Poinciana West Community Dev. Dist Lake<br>Maintenance<br>1-4, 4A, 5-16, 16A, 17-22, P1-P6, 19A, 19B | 1         | 1        | 5,599.50   | 5,599.50    |

| Amount Subject to Sales Tax  | 0.00     | Subtotal:               | 5,599.50                              |
|------------------------------|----------|-------------------------|---------------------------------------|
| Amount Exempt from Sales Tax | 5,599.50 | Invoice Discount:       | 0.00                                  |
|                              |          | <u>Total Sales Tax:</u> |                                       |
| 2                            |          | Total:                  | 5,599.50                              |
| <u></u>                      |          |                         | · · · · · · · · · · · · · · · · · · · |

INVOICE

SECTION 3

## Poinciana West

COMMUNITY DEVELOPMENT DISTRICT

## **Check Register**

Fiscal Year 2024

| Date     | check#'s  | Ame | ount         |
|----------|-----------|-----|--------------|
|          |           |     |              |
| 1/1-1/31 | 2010-2018 |     | \$933,476.06 |
| 2/1-2/29 | 2019-2025 |     | \$118,466.48 |
|          |           |     |              |
|          | TOTAL     | \$  | 1,051,942.54 |

Page 87 of 101 AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPU-\*\*\* CHECK DATES 01/01/2024 - 01/31/2024 \*\*\* POINCIANA WEST - GENERAL FUND AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/11/24 PAGE 1 BANK A GENERAL FUND CHECK VEND# .....INVOICE..... ...EXPENSED TO... DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS VENDOR NAME STATUS AMOUNT ....CHECK.... AMOUNT # \* 1/09/24 00005 12/11/23 00103173 202310 320-53800-47100 64.36 RATE ADJ OCT 23 12/11/23 00103173 202311 320-53800-47100 \* 64.36 RATE ADJ NOV 23 \* 12/15/23 00103176 202312 320-53800-47100 2,209,33 MOSQUITO MAINT DEC 23 CLARKE ENVIRONMENTAL MOSOUITO 2,338.05 002010 . \_ \_ \_ \_ \_ \_ \_ \_ 5,537.94 1/09/24 00007 12/01/23 9920 202312 320-53800-46200 \* LANDSCAPE MAINT DEC 23 5,537.94 002011 FLORALAWN 2, LLC \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \* 1/09/24 00014 1/03/24 01032024 202401 310-51300-42000 232.78 TAX NOTICE POSTAGE 2023 232.78 002012 JOE G. TEDDER, TAX COLLECTOR 1/09/24 00013 1/02/24 01022024 202401 300-20700-10000 \* 902.931.47 ASSESSMENT TSFR SER 2017 902,931.47 002013 POINCIANA WEST CDD C/O US BANK 1/09/24 00041 12/01/23 PSI03510 202312 320-53800-47000 5,599.50 AOUATIC MAINT DEC 23 1/01/24 PSI03795 202401 320-53800-47000 \* 5,599.50 AOUATIC MAINT JAN 24 11,199.00 002014 SOLITUDE LAKE MANAGEMENT, LLC 1/19/24 00005 1/15/24 00103179 202401 320-53800-47100 \* 2,209.33 MOSQUITO MAINT JAN 24 2,209.33 002015 CLARKE ENVIRONMENTAL MOSOUITO 1/19/24 00033 1/01/24 18616 202312 310-51300-31500 527.00 GENERAL COUNSEL DEC 23 1/01/24 18617 202312 310-51300-31510 403.00 TSFR OF TRACTS DEC 23 930.00 002016 CLARK & ALBAUGH, LLP 1/19/24 00007 1/01/24 10064 202401 320-53800-46200 \* 5,537.94 LANDSCAPE MAINT JAN 24 FLORALAWN 2, LLC 5,537.94 002017 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \* 1/19/24 00013 1/19/24 01192024 202401 300-20700-10000 2,559,55 ASSESSMENT TSFR SER17 2,559.55 002018 POINCIANA WEST CDD C/O US BANK TOTAL FOR BANK A 933,476.06

POIW POIN WEST CDD PPOWERS

| AP300R YEAR-TO-DATE ACCOUNTS<br>*** CHECK DATES 02/01/2024 - 02/29/2024 *** POINCIANA<br>BANK A GE   | PAYABLE PREPAID/COMPUTER<br>WEST - GENERAL FUND<br>NERAL FUND | CHECK REGISTER | RUN 3/11/24 | Page 88 of 101<br>PAGE 1 |
|--|---|----------------|-------------|--------------------------|
| CHECK VEND#INVOICEEXPENSED TO<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUB  | VENDOR NAME<br>CLASS  | STATUS         | AMOUNT      | CHECK<br>AMOUNT #        |
| 2/15/24 00033 2/01/24 18653 202401 310-51300-31510   |   | *              | 930.00      |                          |
| TSFR OF TRACTS JAN 24<br>CLARK   | & ALBAUGH, LLP  |                |             | 930.00 002019            |
| CLARK CLARK 2/15/24 00007 2/01/24 10132 202402 320-53800-46200<br>LANDSCAPE MAINT FEB 24   |   |                |             |                          |
| LANDSCAPE MAINT FEB 24<br>FLORAL<br>2/15/24 00008 1/23/24 8-385-59 202401 310-51300-42000  | AWN 2, LLC  |                |             | 5,537.94 002020          |
| 2/15/24 00008 1/23/24 8-385-59 202401 310-51300-42000<br>DELIVERIES THRU 1/13/24   |   | *              | 123.96      |                          |
| 1/30/24 8-393-44 202401 310-51300-42000  |   |                | 10.49       |                          |
| DELIVERIES THRU 1/24/24 FEDEX  |   |                |             | 134.45 002021            |
| DELIVERIES THRU 1/24/24<br>FEDEX<br>2/15/24 00001 1/01/24 169 202401 310-51300-34000<br>MANAGEMENT FEES JAN 24<br>1/01/24 169 202401 310-51300-35200 |   | *              | 3,433.33    |                          |
|  |   | *              | 68.75       |                          |
| WEBSITE ADMIN JAN 24<br>1/01/24 169 202401 310-51300-35100   |   | *              | 103.17      |                          |
| INFORMATION TECH JAN 24<br>1/01/24 169 202401 310-51300-31300  |   | *              | 291.67      |                          |
| DISSEMINATION SVC JAN 24   |   |                |             |                          |
| 1/01/24 169 202401 310-51300-42000<br>POSTAGE JAN 24   |   | *              | 35.58       |                          |
| 1/01/24 170 202401 320-53800-12000<br>FIELD MANAGEMENT JAN 24  |   | *              | 884.08      |                          |
| 2/01/24 171 202402 310-51300-34000   |   | *              | 3,433.33    |                          |
| MANAGEMENT FEES FEB 24<br>2/01/24 171 202402 310-51300-35200   |   | *              | 68.75       |                          |
| WEBSITE ADMIN FEB 24<br>2/01/24 171 202402 310-51300-35100   |   | *              | 103.17      |                          |
| INFORMATION TECH FEB 24<br>2/01/24 171 202402 310-51300-31300  |   | *              | 291.67      |                          |
| DISSEMINATION SVC FEB 24<br>2/01/24 171 202402 310-51300-51000   |   | *              | 17.68       |                          |
| OFFICE SUPPLIES FEB 24   |   |                |             |                          |
| 2/01/24 171 202402 310-51300-42000<br>POSTAGE FEB 24   |   | *              | 13.19       |                          |
| 2/01/24 171 202402 310-51300-42500<br>COPIES FEB 24  |   | *              | 5.70        |                          |
| 2/01/24 172 202402 320-53800-12000   |   |                | 884.08      |                          |
| FIELD MANAGEMENT FEB 24<br>GOVERN  | MENTAL MANAGEMENT SERVICES                                    | -CF            |             | 9,634.15 002022          |
| FIELD MANAGEMENT FEB 24<br>GOVERN<br>2/15/24 00016 1/29/24 2198638 202401 310-51300-31100<br>ENGINEER SVCS JAN 24                                    |   |                |             |                          |
| GAI CO   | NSULTANTS, INC  |                |             | 900.00 002023            |

POIW POIN WEST CDD PPOWERS

Page 88 of 101

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUT<br>*** CHECK DATES 02/01/2024 - 02/29/2024 *** POINCIANA WEST - GENERAL FUND<br>BANK A GENERAL FUND | ER CHECK REGISTER | RUN 3/11/24              | Page 89 of 101<br>PAGE 2 |
|---|-------------------|--------------------------|--------------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS            | AMOUNT                   | CHECK<br>AMOUNT #        |
| 2/15/24 00013 2/15/24 02152024 202402 300-20700-10000<br>ASSESSMENT TSFR SER17<br>POINCIANA WEST CDD C/O US BAN   | *<br>K            | 95,730.44                | 95,730.44 002024         |
| 2/15/24 00041 2/01/24 PSI04837 202402 320-53800-47000<br>AQUATIC MAINT FEB 24<br>SOLITUDE LAKE MANAGEMENT, LLC  | *                 | 5,599.50                 | 5,599.50 002025          |
| TOTAL FOR TOTAL FOR   |                   | 118,466.48<br>118,466.48 |                          |

POIW POIN WEST CDD PPOWERS

# SECTION D

# **SECTION 1**

# Poinciana West Community Development District



March 20, 2024 Joel Blanco - Field Services Manager GMS

# Site Items

# Aquatics and Midge Management Maintenance Review



- GMS staff has continuously reviewed the ponds throughout the district.
- Ponds were seen to be mostly free from algae blooms with reported algae blooms treated by the aquatics vendor.
- Pond grasses growing further into the middle portion of the pond have been identified to the aquatics vendor and scheduled to be sprayed.
- During pond reviews, any present midge activity is report to the midge management vendor for scheduled treatment. We will continue to monitor midge activity as we transition into the spring/summer season.

# Site Items

# Landscaping Maintenance Review



- GMS staff continues to review all CDD landscaping areas in the district.
- Overall quality remains up to satisfactory standard with easements neat and tidy.
- Per the district engineer's recommendation, the edge grasses surrounding the ponds have been allowed to grow out a bit as a means of erosion prevention, particularly as we transition into the spring/summer season.

# Conclusion

For any questions or comments regarding the above information, please contact me by phone at 786-238-9473, or by email at <u>jblanco@gmscfl.com</u>. Thank you.

Respectfully,

Joel Blanco

# SECTION 2

| Pond # | Date Serviced | Algae | Grasses | Submersed Wee | No Treatment Ne Comments |
|--------|---------------|-------|---------|---------------|--------------------------|
| 1      | 1-8           |       |         |               | x                        |
| 2      | 1-8           |       |         |               | x                        |
| 3      | 1-8           |       |         |               | x                        |
| 4      | 1-8           |       |         |               | x                        |
| 4A     | 1-8           |       |         |               | x                        |
| 5      | 1-8           |       |         |               | x                        |
| 6      | 1-8           |       |         |               | x                        |
| 7      | 1-8           |       |         |               | x                        |
| 8      | 1-8           |       |         |               | x                        |
| 9      | 1-8           |       |         |               | x                        |
| 10     | 1-8           |       |         |               | x                        |
| 11     | 1-8           |       |         |               | x                        |
| 12     | 1-8           |       |         |               | x                        |
| 13     | 1-20          |       |         |               | x                        |
| 14     | 1-20          |       |         |               | x                        |
| 15     | 1-20          |       |         |               | x                        |
| 16     | 1-20          |       |         |               | x                        |
| 16A    | 1-20          |       |         |               | x                        |
| 17     | 1-20          |       |         |               | x                        |
| 18     | 1-20          |       |         |               | x                        |
| 19     | 1-20          |       |         |               | x                        |
| 20     | 1-20          |       |         |               | x                        |
| 21     | 1-20          |       |         |               | x                        |
| 22     | 1-20          |       |         |               | x                        |
| P1     |               |       |         |               |                          |
| P2     |               |       |         |               |                          |
| P3     |               |       |         |               |                          |
| P4     |               |       |         |               |                          |
| P5     |               |       |         |               |                          |
| P6     |               |       |         |               |                          |
| 19A    | 1-20          |       |         |               | x                        |
| 19B    | 1-20          |       |         |               | x                        |

# SECTION 3



## All Services By Customer Summary

### Poinciana West Community Dev. Dist. (P07800)

#### Filter Date between 02/01/2024 and 02/29/2024

| Customer                                     | Work Type              | Service Item                      | Start Date | End Date   | Used<br>Quantity | Unit Of<br>Measure |
|--|------------------------|-----------------------------------|------------|------------|------------------|--------------------|
| P07800 - Poinciana West Community Dev. Dist. | Comfort Pack           | KIS2911 - Talstar BP Barrier      | 02/09/2024 | 02/09/2024 | 0.25             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Municipal Back<br>Pack | KIS1768 - Nat G30 12 lbs per acre | 02/29/2024 | 02/29/2024 | 5.00             | acr                |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2827 - Biomist 4+4 Truck ULV   | 02/05/2024 | 02/05/2024 | 1.90             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2715 - Biomist 4+4 ATV/ULV     | 02/09/2024 | 02/09/2024 | 2.30             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2715 - Biomist 4+4 ATV/ULV     | 02/16/2024 | 02/16/2024 | 1.80             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2827 - Biomist 4+4 Truck ULV   | 02/19/2024 | 02/19/2024 | 2.40             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2715 - Biomist 4+4 ATV/ULV     | 02/23/2024 | 02/23/2024 | 1.15             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2827 - Biomist 4+4 Truck ULV   | 02/26/2024 | 02/26/2024 | 2.60             | mi                 |
| P07800 - Poinciana West Community Dev. Dist. | Night Truck            | KIS2715 - Biomist 4+4 ATV/ULV     | 02/28/2024 | 02/28/2024 | 2.30             | mi                 |

Page 100 of 101

# SECTION 4

| Customer Complaint Log Poinciana West CDD |                       |                      |      |               |   | Page 101 of 101 |  |               |
|---|-----------------------|----------------------|------|---------------|---|-----------------|--|---------------|
| Date                                      | Resident              | Address              | Pond | Contact Given | Complaint   | Assigned To     | Resolution   | Date Resolved |
| 1/14                                      | 1/24 Hedy Lowenheim   | 340 Monterey St.     | P2   |               | Asking if midge control will be monthly or as needed                            | Joel            | Treatment scheduled; confirmed weekly monitoring moving forward        | 1/29/2024     |
| 1/29                                      | 24 Hedy Lowenheim     | 340 Monterey St.     | P2   |               | Unpleasant smell in same pond; requests fish in pond to help with midge control | Joel            | Midge vendor spoke to resident; smell may be from midges; will monitor | 1/29/2024     |
| 2/27                                      | 7/24 Ann Frye         | 654 Irvine Ranch Rd. | P20  |               | Unpleasant smell in pond; edges growing weeds                                   | Joel            | Pond treated; edges growing to avoid erosion                           | 2/28/2024     |
| 2/28                                      | 3/24 Steve Kromanaker | 606 Irvine Ranch Rd. | P20  |               | Requesting pond cleaning/maintenance  | Joel            | Pond treated   | 2/28/2024     |
| 3/4                                       | 1/24 Hedy Lowenheim   | 340 Monterey St.     | P2   |               | Asking for update on midge and algae control                                    | Joel            | Spoke with resident  | 3/5/2024      |
| 3/5                                       | i/24 Hedy Lowenheim   | 340 Monterey St.     | P2   |               | Asking for update on midge and algae control                                    | Joei            | Spoke with resident  | 3/5/2024      |
| 3/7/24 Andrea Walen                       |                       | 707 San Joaquin Road | 2A   |               | Midges in pond  | Joel            | Advised resident to call county mosquito program                       | 3/7/2024      |
|   |                       |                      |      |               |   |                 |  |               |